

**DG CATHY BAKER**



**PA DISTRICT 14-T  
NEWSLETTER  
Issue 1 • January 2021  
www.palions14t.org**



**We Serve**

**IP Dr Jong-Yul Choi**

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**A MESSAGE FROM DISTRICT GOVERNOR CATHY**



Happy new year Lions and Lioness in Leo's,

Well we're into a new year and your overwhelming kindness in your communities and helping to stock your food banks has been greatly appreciated through the holiday season. This service that you offer is hope delivered to many who are in very difficult financial situation right now with lots of jobs loss and income. Now that the holidays are over, please consider doing a hunger project to help restock the food banks in your area. Hunger isn't just at the holidays, it's all year long for some people.

The COVID-19 virus pandemic has affected many of us. While many of us haven't had the effects of this virus, many of our friends and extended family members have. Please remember to keep them in in your thoughts and prayers. We've got a way to go before everyone can be vaccinated if they choose to. COVID-19 has changed how we serve our communities. It's impacted every county and every city within our district, hunger service projects like a food collection or direct food service. If you know a family in need consider adopting a couple of families in your community to assist them through this very trying time for all of us. They're calling it the pandemic of the century, but our service has helped many in need.

We need to be laser focused on Increasing membership. While we have lost some lions in our district to their passing, with new members we will achieve growth in our clubs and a new perspective and a new vision from younger members. So please ask one, invite them to come to one of your meetings when your meeting face-to-face. I know that's still a sensitive issue for a lot of us but, we need to continue growing if our organization is to survive.

Please reach out to FVDG Peggy Hummel, SVDG Tom Ralston or me if you have questions or concerns.

A final note this chilly evening is about an LCIF fundraiser. ID Larry Edwards and PID Jim Cavallaro have agreed to "Shave the Staches". We as a multiple district can raise \$10,000 by selling tickets for this event for \$25 each. As each \$1,000 is reached there will be a drawing for a Melvin Jones Fellowship. As I come to visit your clubs I will have the tickets with me. The shaving of their mustaches will be at the state convention.

Please be safe and stay healthy until we meet again.

Bee 🐝 the Change,  
District Governor  
Cathy Baker  
LionCathyBaker@gmail.com

**December newsletter deadline is  
January 29<sup>th</sup>.**  
Please have your articles and club  
information emailed to  
Lion Fay Watson at  
[faydy320@centurylink.net](mailto:faydy320@centurylink.net)  
Thank you



We are in need of a **Zone Chair for  
Region 3 Zones A & B** (Perry  
county).

Please contact:  
Region 1, Zone C Chair  
Lion Clifford "Cliff" Passuello  
Hershey Lions Club, 729 Carlson Rd.  
Hummelstown, PA 17036  
717-571-3216(C)  
Or  
PDG Sam Wagner  
717-582-3777 (R)  
717-439-1382 (C)

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## 2020-2021 DISTRICT CABINET

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**District Governor**

Lion Cathy Baker  
12028 Rinehart Drive  
Waynesboro, PA 17208  
717-655-5418 (R)  
717-977-9274 (C)  
[lioncathybaker@gmail.com](mailto:lioncathybaker@gmail.com)

**Cabinet Secretary**

Lion Barbara Dudek (Lion)  
445 Springlake Rd.  
Harrisburg, PA 17112  
717-645-3111(C)  
[templegymm@yahoo.com](mailto:templegymm@yahoo.com)

**Global Membership****NAMI Champion**

Lion John Mallonee  
1802 Wexford Rd.  
Palmyra, PA 17078  
717-877-7973(C)  
[pdgjohn@hersheyions.org](mailto:pdgjohn@hersheyions.org)

**District Administrator**

PDG Kathy Fouse  
2352 State St.  
Harrisburg, PA 17103  
717-645-4322(C)  
[lionkathyfouse@gmail.com](mailto:lionkathyfouse@gmail.com)

**Immediate Past  
District Governor**

Lion Samuel Wagner  
225 Nekoda Road  
Millerstown, PA 17062  
Harrisburg, PA 17111  
717-582-3777 (R)  
717-439-1382 (C)  
[swagner@embarqmail.com](mailto:swagner@embarqmail.com)

**Cabinet Treasurer**

Lion Dennis Alleman  
130 Pheasant Circle  
Chambersburg, PA 17202  
717-264-9345(H)  
[dralleman@embarqmail.com](mailto:dralleman@embarqmail.com)

**Region 1-2, Zone A**

Lion Georgianna Neuffer

1024 N. Kathryn Ave.  
Dauphin, PA 17018  
717-921-8990 (R)  
717-579-6593 (C)  
[neufers@comcast.net](mailto:neufers@comcast.net)

**Region 3, Zone A B****1st Vice Dist. Governor**

Lion Peggy Hummel  
PO Box 248  
Shermans Dale, PA 17090  
717-576-7330 (R)  
[peghum@gmail.com](mailto:peghum@gmail.com)

**Global Leadership**

IPDG Lion Sam Wagner  
225 Nekoda Rd.  
Millerstown, PA 17062  
717-589-3777(H)  
717-439-1382(C)  
[swagner@embarqmail.com](mailto:swagner@embarqmail.com)

**Region 1-2, Zone B**

Lion Douglas Long  
126 Cardinal Lane  
Hummelstown, PA 17036  
717-583-2245 (R)  
717-319-7383(C)  
[dakotaroamer@yahoo.com](mailto:dakotaroamer@yahoo.com)

**Region 4, Zone A**

Chuck Vickery (Lion)  
14021 Harbaugh Church Rd.  
Waynesboro, PA 17268  
301-491-3213 (C)  
[ringgoldboy@yahoo.com](mailto:ringgoldboy@yahoo.com)

**2nd Vice Dist. Governor**

Lion Thomas Ralston, Sr.  
20 Steiger Ave.  
Mercersburg, PA 17236  
717-328-5190 (H)  
[tnralston@gmail.com](mailto:tnralston@gmail.com)

**Global Service Team**

Lion Kathy Fouse  
2352 State Street  
Harrisburg, PA 17103  
717-695-0943 (R)  
717-645-4322 (C)  
[lionkathyfouse@gmail.com](mailto:lionkathyfouse@gmail.com)

**Region 1-2, Zone C****Region 4, Zone B**

Lion Joel Leckron  
653 S. Main St, Unit 3  
Chambersburg, PA 17201  
717-261-0344 (R)  
717-660-7299 (C)  
[joelleckron@gmail.com](mailto:joelleckron@gmail.com)

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## IMPORTANT DATES / EVENTS 2020-2021

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**CABINET MEETINGS:**

**February 28, 2021**  
State Office Bldg.  
949 E. Park Drive  
Harrisburg, PA

**DISTRICT CONVENTION:**

**April 24, 2021**  
Red Lion Hotel  
4751 Lindle Rd  
Harrisburg, PA

**MD-14 STATE CONVENTION:**

**May 13-16, 2021**  
Blair County Convention Cntr  
Altoona, PA

## 1VDG PEGGY's MESSAGE



Greetings Lions, Lioness and Leos,

I continue to wish you all be well and please stay safe. I know I have said this at the beginning of each of my messages; I am still humbled by all of you working so hard to help our communities.

It has been hard to find joy or be grateful when we see many around us in pain at this time. Some have been very ill and some of us have lost friends and family to this deadly virus. How then can we be grateful? Someone once said, "if we focus on gratitude, the tide of disappointment goes out and the tide of love rushes in". "Gratitude can transform each day into days of thanksgiving, routine jobs become joyful and ordinary things become blessings."

Our Organization has a long and proud history of service to our neighbors, our communities and the world, over 100 years of uncommon kindness, just doing ordinary things. Every day, as we put one foot in front of the other, we continue to build on this legacy of kindness.

My challenge to you, for this new year, is to remember your many talents. We all have something that makes us special. Maybe that is making others laugh, baking, or organizing. Think about how your talent can become a gift to a neighbor, friend, family member or your Lions Club.

Please be safe as we continue to Serve together. You are all in my thoughts as we step somewhat hesitantly, but hopeful, into 2021. I wish you all the Best.

Serving Together,  
Lion Peggy Hummel, 1<sup>st</sup> VDG 14-T  
[peghum@gmail.com](mailto:peghum@gmail.com)

## 2VDG TOM's MESSAGE



Warmest greetings to all my fellow Lions, Lionesses and Leos;

I hope the new year finds all of you healthy, happy and ready to begin the second half of our Lions' year. The many challenges that we have experienced over the last ten months have been frustrating and seemingly endless. Let us hope that we have learned from those experiences and can forge ahead with continuing efforts to serve our communities. Everyday

seems to bring another problem that requires someone in a community to step forward and help their fellow citizens. As Lions we need to work with to identify which problems we can solve and marshal our energy to eliminate those problems.

We need to recognize that it will take numerous phone calls, e-mails, texts, etc. to achieve successful results. We have to be flexible because things change so rapidly. We can't be afraid to think outside the box to find new solutions to old problems. We have years of experience among our members that can be drawn upon if we make the effort to get everyone involved in some way. We shouldn't be reluctant to approach other individuals and organizations for help, we might find some new members from those ranks. As we address the needs of our communities, above all else, we have to remain flexible. It is difficult to plan when we don't know what changes will be visited us on by our mayors, the governor or the national government.

In retrospect, for me, 2020 has been unique. You elected the District Governor, 1<sup>st</sup> Vice District Governor and 2<sup>nd</sup> Vice District Governor in an election conducted by computer. I have learned how to attend meetings using Zoom and others such programs, which quite a feat for someone with very limited computer skills. I had satisfaction of seeing the joy brought to my community by the activities which my club (Mercersburg Lions) was able to plan and successfully provide. I had my first hole in one after 60 years of golfing in July and shared the event with two of my Lion friends. I got to see one of grandsons get his first deer. My wife and I spent our first Christmas together, just the two of us, in 54 years, thanks to Co-vid. Our son and grandson are on the and should be out of quarantine before the end of December.

Like everyone everywhere, I am looking forward 2021. Let us hope that it brings joy and happiness to all. Keep those whom we serve in your thoughts and deeds. Remember those who serve and protect us. Give thanks for all who strive to make this world a better place. Always remember our motto WE SERVE!

Yours in Lion fellowship;  
2ndVDG Tom

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**14-T NEW MEMBERS, NOV 2020**

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**LOWER SWATARA L C LIONS CLUB**

BEVERLY D GILLESPIE  
CAROLE M GILLESPIE  
KEVIN M HOIPT  
TARIN A HOIPT

**PORT ROYAL LIONS CLUB**

TERRY R. BEASOM

**RICHFIELD LIONS CLUB**

ETHAN J ZIMMERMAN

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**14-T NEW MEMBERS, DEC 2020**

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**NEW BLOOMFIELD LIONS CLUB**

DANIEL D BUTLER

**WAYNESBORO AREA LIONESS CLUB**

AMANDA N FISHEL

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**14-T MEMBERS DECEASED, NOV 2020**

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**FAYETTE LIONS CLUB**

STEVEN P GRAHAM

**MT PARNELL LIONS CLUB**

ROBERT H ALLEMAN

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**14-T MEMBERS DECEASED, DEC 2020**

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**BLAIN LIONS CLUB**

RONALD BOLZE

**ICKESBURG LIONS CLUB**

DALE H HAAS

**MIFFLINTOWN LIONS CLUB**

JAMES YETTER

**PENBROOK LIONS CLUB**

JUNE A STRAW

**WAYNESBORO LIONS CLUB**

MELVIN L ODELL  
RICHARD G SHOOK

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## LCIF

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First and foremost I hope this finds everyone Healthy and Safe. I wanted to make ALL clubs aware that we are BEHIND in our LCIF giving by over \$5,000 through December 2020.

I know many clubs are restricted as to what they can give because of the lack of fundraising but if every club could just spare \$100 we would be back on pace to meet our 2020-21 goal.

This is a great time of year to think about giving those deserving Lions in your clubs the Melvin Jones to honor their service.

Please consider individual donations as well. International Lions keeps track of these donations and they count towards an individual \$1,000 multiple MJ

I wish everyone a joyous and Happy & Healthy New Year

PGD Dave McCluskey  
14-T LCIF Chairman

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## BUCHANAN LIONESSE

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Joann Williams, Buchanan Lioness Club, presents to King Lion Jason Cotton, Mercersburg Lions Club, a \$2000 donation toward playground renovations at the Mercersburg Lions Community Park at their joint Christmas Party held December 10.

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## CHAMBERSBURG EVENING LIONS

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The Chambersburg Evening Lions Club made the holiday warmer for many children in need.

On December 12th, the club distributed approximately 165 sets of winter hats & gloves to families that were arriving at the Chambersburg Central Presbyterian Church to be assisted through its Diaper Depot Project.

Pictured are club members Doug Harbach and Mark Davis assisted by Mark's wife Karen.

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## HARRISBURG LIONS

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On December 7<sup>th</sup>, 10am-7:00pm, the Harrisburg Lions rang the bell for the Salvation Army at the Hobby Lobby on Jonestown Road. Harrisburg Lions raised \$486.16 for the Salvation Army.

Pictured above are Danette Blank, Jay Snyder, Dwight Steinly, Ed Savage and Andre Whitaker

Lion Doug Long also participated in this event.



## **Pennsylvania Lions District 14-L**

### **2021 State Convention**

### **Presented by Sheetz**

## **“Embracing our Differences to Change the World “**

Greetings Lions, Lionesses and Leos,

The 2021 PA Lions State Convention Host Committee has been diligently working to make this year's experience a memorable one. There will be seminars planned along with speakers and entertainment to inspire you and hopefully make your experience while here in Altoona an enjoyable one. We are in the process of arranging an open golf match for those Lions arriving on Thursday morning.

Friday will start you off with some seminars. Then ID Larry Edwards will be our after-lunch feature speaker, followed by a presentation of Hellen Keller and Melvin Jones. Friday evening will be the Necrology services followed by the Counsellors/District Governors Honors banquet. The evening will conclude with the Hospitality night with a Patriot theme and dancing to the Sharptons.

Saturday will open with additional seminars and the Four Diamonds Foundation presentation at the luncheon. Later in the afternoon we will have David Crone presenting “I'm No Dummy,” this show is a must see full of fun and laughter. Concluding your day with the International Banquet where we are pleased to have our International President Dr Jung-Yul Choi as the keynote speaker.

We look forward to seeing you at the 98th State Convention in Altoona.

PDG Dennis Clark

Chairman



**MD-14 State Council of Lions Clubs Convention  
98<sup>th</sup> Annual Convention – May 13 - 18, 2021  
The Blair County Convention Center, Altoona, PA 16602**

Registrant Information:  Lion  Lioness  Leo  Guest

Sub District \_\_\_\_\_ Club Name \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
(Last, First, Preferred Name) (example DG, PDG, Lion)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ (Residence) \_\_\_\_\_ (Cell) Email: \_\_\_\_\_

First Convention:  Yes  No      Years as a Lion: \_\_\_\_\_      Highest Office Held: \_\_\_\_\_  Past  Present

**Spouse/Partner:** \_\_\_\_\_

**Special Needs:**  Hearing Challenged  Visually Challenged  Physically Challenged  
Let us know how we can help!

**Dietary Restrictions:**

<b>Hotel Information: ROOM RESERVATIONS MUST BE Made Directly to one of the below Hotels</b>		
Conv. Center Marrot Court Yard	Call (814)-312-1800	\$104.00 Plus Taxes
Holiday Inn Express	Call (814)693-1004	\$112.00 Plus Taxes
Altoona Grand Hotel	Call (814)946-1631	\$ 79.00 Plus Taxes
Hampton Inn	Call (814)941-3500	\$129.00 Plus Taxes
Deadline for Hotel Reservations April 17, 2021		
Meal reservations Deadline April 17, 2021 <b>NO REFUNDS AFTER APRIL 17, 2020</b>		

**REGISTRATION**

Convention Registration - **REQUIRED FOR ALL ATTENDEES** (No fee for children under 12 or Leos)  
Registration category will be determined by the postmark on your envelope!

Early Bird/Regular (January 31<sup>st</sup> \$10.00) Regular (Feb 1<sup>st</sup> to April 17<sup>th</sup> \$12.50) \$ \_\_\_\_\_  
Late (April 18<sup>th</sup> to on site (\$15.00) \$ \_\_\_\_\_

Friday Buffet Luncheon: Chicken Parmesan  Alvera's Meatballs  OR Pasta  Price: \$22.00 \$ \_\_\_\_\_

Friday PA Counsellors/ District Governors Honors Banquet:  
10 Oz. Pork Chop  or Grilled Breast of Chicken  Price: \$32.00 \$ \_\_\_\_\_  
Tortellini  Price: \$28.00

Name(s) of persons to be seated with: \_\_\_\_\_

Saturday Buffet Luncheon: Soup and Sandwich Buffet  Price: \$20.00 \$ \_\_\_\_\_

International Banquet: Salmon Fillet  Price: \$31.00 \$ \_\_\_\_\_  
12 Oz Delmonico Steak  Price: \$31.00 \$ \_\_\_\_\_  
Three Cheese Lasagna  Price: \$26.00

Name(s) of persons to be seated with: \_\_\_\_\_

Melvin Jones Breakfast: Breakfast Buffet  Price: \$17.00 \$ \_\_\_\_\_  
2021 State Convention Pin  X\$3.50 \$ \_\_\_\_\_

**TOTAL AMOUNT** \$ \_\_\_\_\_

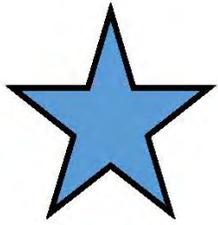
Please visit <http://www.lions14l.org/> for more information on the hotel accommodations and menus

**EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!**

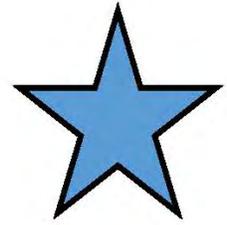
Make checks payable to: **2021 PA State Convention**  
Mail completed forms and payment to: **Lion Kathryn Long, 423 Walnut Street, Lewistown, PA 17044**  
Registration committee chair: **Lion Kathryn Long, (717)242-2205**  
email [katvel.long@gmail.com](mailto:katvel.long@gmail.com)

SATURDAY MAY 15, 2021

TIME	FUNCTION	LOCATION
8-9AM	Lions of PA Foundation Open Meeting	Rooms 205&206
8-9AM	LCIF	Rooms 202&203
9-10AM	LEO Gathering	Rooms 207&208
9-10AM	Global Action Team Meeting	Rooms 202&203
9-10AM	PA Counselors	Rooms 205&206
9-10AM	Western PA Hearing Foundation Meeting	Rooms 207&208
10-10:45 AM	IP Choi Meets with PA Lions	Ballroom 1&2
10:45-11:45 AM	All State Band Concert #1	Exhibit Hall
12-2PM	Luncheon: Four Diamonds Foundation and Lioness of the Year	Ballroom 3
2:15-3:30PM	Stride Walk	Around Complex
2:15-3:30PM	Sage Vision Sponsor	Ballrooms 1&2
3:45-5:15PM	"I'm No Dummy Productions": David Crone	Ballrooms 1&2
6-6:45PM	All State Band Concert"2	Exhibit Hall A&E
6-7PM	Social Hour	Hall
7-10PM	International Banquet	Ballroom 3&4



**2021 Pennsylvania Lions  
State Convention  
Hospitality Night**



**Friday Night  
Patriot Theme**



**May 14, 2021 9:00 pm—11:00 pm  
Convention Center Ballroom**



**MUSIC PROVIDED BY THE SHARPTONS**



**CASH BAR**



**MD-14 State Council of Lions Clubs  
98<sup>th</sup> Annual Convention  
The Blair County Convention Center, Altoona, PA  
May 13 - 16, 2021**



**Program Advertising Contract**

*The undersigned authorizes the insertion of their advertisement (enclosed) in the 2021 PA Lions State Convention booklet, published for their convention which takes place May 13-16, 2021.*

Club/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

**Submission Deadline March 13, 2021**

**Ad Copy Requirements**

1. **Print-ready PDF or JPEG files, at exact ad size and sent electronically, are preferred. Enclose a paper reference copy along with this form and your payment.**
2. **Clean, reproducible hard copy will be accepted. (Please do not fold, tape or staple within image area.)**
3. **Please send electronic files for any special artwork.**
4. **A business card or letterhead can be submitted to be scanned, but reproduction quality in final publication will not be guaranteed. (Please do not fold, tape or staple within image area.)**
5. **Cover placements are on first come, first served basis, and will be reproduced in full color. The outside back cover is reserved for the 2022 Host Committee.**
6. **Ads on interior pages will be reproduced in black and white (gray tones).**

**Please Check One**

- |   |               |          |
|---|---------------|----------|
| <input type="checkbox"/> Outside back cover (1) | Reserved      | \$250.00 |
| <input type="checkbox"/> Inside front cover (1) | 4.5" x 7.5"   | \$200.00 |
| <input type="checkbox"/> Inside back cover (1)  | 4.5" x 7.5"   | \$200.00 |
| <input type="checkbox"/> Color Center pages     | Reserved      | \$150.00 |
| <input type="checkbox"/> Full page (b/w)        | 4.5" x 7.5"   | \$100.00 |
| <input type="checkbox"/> Half page (b/w)        | 4.5" x 3.75"  | \$60.00  |
| <input type="checkbox"/> Quarter page (b/w)     | 4.5" x 1.375" | \$30.00  |

**Payment Instructions**

Make checks payable to: **PA Lions 14-L State Convention**

***Mail this form and a copy of your ad to:***

**PDG Fred B. McKinley  
690 Dry Valley Rd.  
Lewistown, PA 17044  
(H) 717-248-9903  
(C) 717-994-4392**

Send electronic files or  
submit questions to:  
**fbmckinley@verizon.net**

**Convention Program Booklet Patron Ads**

**Donation for a single line of text (not to exceed 40 letters/spaces) is \$5.00  
Please type or print very legibly!**

1 _____	2 _____
3 _____	4 _____
5 _____	6 _____
7 _____	8 _____

Presenting sponsor:

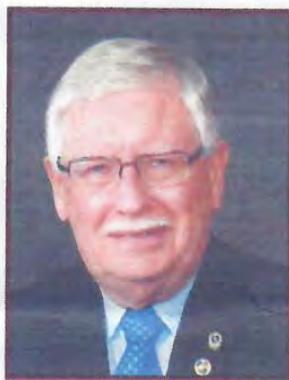


# 98th Annual MD-14 Convention

Hosted by District 14-L • Thursday-Sunday, May 13-16, 2021  
Blair County Convention Center, Altoona



**DR. JUNG-YUL CHOI**  
Lions Clubs  
International President



**LARRY L. EDWARDS**  
Lions Clubs  
International Director



**CINDY GREGG**  
Lions Clubs  
Past International Director



**BETH SLADE**  
Leader Dogs for  
The Blind



**DAVID CRONE**  
"I'm No Dummy"



**PDG ED TUSTIN**  
Lions of Pennsylvania  
Foundation President



**LION KATIE ANDERSON**  
PA Lions Care - For the Kids  
Four Diamonds



## TENTATIVE SCHEDULE

### Thursday

- State Council Meeting
- Partners in Service Meeting

### Friday

- Committee meetings
- Luncheon sponsored by Northeast PA Lions Service Foundation. *Keynote speaker: ID Larry L. Edwards. Presentation of Leader Dogs for the Blind "Top Dog" awards*

- Necrology Service
- PA Counsellors/District Governors Honor Banquet sponsored by Lions of PA Foundation. *Keynote speaker: PDG Ed Tustin*

- Hospitality Night event

### Saturday

#### Morning session

- Committee meetings
- All State Band concert #1
- Luncheon. *Keynote speaker: Lion Katie Anderson, PA Lions Care - For the Kids/Four Diamonds. Presentation of Lioness of the Year awards.*

#### Afternoon session

- "I'm No Dummy" motivational seminar featuring David Crone
- Diabetes Awareness benefit walk

#### Evening

- All State Band concert #2
- Social Hour
- International Banquet. *Keynote speaker: International President Dr. Jung-Yul Choi*

### Sunday

- Melvin Jones Fellow/Key Member Breakfast. *Keynote speaker: PID Cindy Gregg*
- Voting on Constitution & By-Laws/Policy amendments
- Business Session
- 2021-2022 Council of Governors Orientation Session
- 2021-2022 Partners in Service Orientation Meeting





## MD-14 Campaign 100 Fundraiser



International Director  
Larry Edwards

A current International Director and a Past International Director. What is a common feature in both pictures? Yes, a Moustache. Both men have sported a moustache for many years without shaving it off. Be sure to be there when ID Larry and PID Jim remove their own moustaches. All Lions who attend have an opportunity to watch. It's all about raising needed money for the LCIF Campaign 100.



Past International Director  
Jim Cavallaro

The Shave The Stache's campaign is intended as a fun event with the overall goal of raising funds for Lions Clubs International Foundation CAMPAIGN 100.

When the overall goal of \$10,000.00 is reached both International Director Larry Edwards and Past International Director Jim Cavallaro will relieve their upper lips of the growth that has nestled there for a combined 100 years.

The rules are:

Contribute \$25.00 to LCIF by purchasing a numbered ticket.

With each contribution of \$25.00 your ticket will be eligible for a drawing at the conclusion of the Campaign for either a Melvin Jones Fellowship or a Progressive MJF.

There will be one MJF /PMJ awarded by the Multiple District for each thousand dollars ~~that~~ is sent LCIF.

The Campaign will be concluded with the Shaving event to be held at the first State Convention when a goal of \$10,000.00 is reached.

Additional tickets may be obtained and the return of the stubs and money can be sent to:

PDG Kerry McKnight  
(717) 880-6617  
6 Mulberry Lane  
New Freedom, PA. 17349

PDG Evan Punchard  
(724) 664-1953  
401 W. First Street  
Rural Valley, PA. 16249

Your checks should be made payable to Pennsylvania Lions MD 14.

Ticket #