



**DG DENNIS ALLEMAN**



**PA DISTRICT 14-T  
NEWSLETTER  
Issue 1 • February 2023  
www.palions14t.org**



**We Serve**

IP Brian Sheehan

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**A MESSAGE FROM DISTRICT GOVERNOR DENNIS**



Greetings Lions and Leos:

Welcome to February and it's forecast to drop to 11 the morning of Feb 3. I'm predicting the groundhog will see his shadow despite our best hopes.

Many service projects and much fundraising are taking place all across our District. Please keep up the good work. At present we have a net loss of 4 members year to date but that is an improvement from December membership

numbers where we saw a net loss of 9. And it appears that we have fared better than many other districts across PA.

Visits for January are scheduled to Included Lower Paxton, Lower Swatara, Lower Paxton Lioness Lions, West Hanover, Mercersburg, and Paxtang. All very enjoyable. I will have the opportunity to visit all clubs in 14T this year.

Please remember that our district team is here to support and listen to the clubs and not the other way around. Two-way communication is vital to the success of our District 14-T and our clubs. And, we continue to be blessed with donations from many of these clubs toward our District projects.

Our next Cabinet Meeting is scheduled for February 12 at the West Hanover Community Building. We have a few items that will require Cabinet action as always. Since it is Super Bowl day we will try to be efficient in keeping the meeting moving. All clubs are encouraged to attend.

Visits aside, there are still a lot of things left to accomplish this Lions Year. District Bowlathon may include separate venues for Region I/III and Region IV. More detail later. Work toward new clubs continues in particular setting up a Latino club in Chambersburg.

Planning the District Convention scheduled for April 22 at the Red Lion Hotel, Harrisburg has started. We have a PID Jim Moughon from Virginia coming to be our presenter.

**March newsletter deadline is  
March 4th.**

**Please have your articles and club  
information emailed to  
Lion Fay Watson at  
[faydy320@centurylink.net](mailto:faydy320@centurylink.net)**

**Thank you!**

*DG message continued...*

At the moment we still need a 2<sup>nd</sup> Vice Governor candidate for 2023-24

The 3<sup>rd</sup> State Council meeting is scheduled for the weekend of Feb 4. A meal packing event is planned at the event to put together mac and cheese as well as pasta and tomato Sauce. PDG Andy Piskel in 14W is planning this. Note: a similar event happened at last year's 3<sup>rd</sup> Council meeting in York,

Training opportunities during February include The Spring Symposium Feb 11 at the State Office. Note: RLLI scheduled for March is now full. There are 4 participants scheduled. Many thanks to Kyle Whitman, Carol Wirth, Darrell Miller, and Barb Dudek for registering. And PDG Bib Roebuck is scheduled to attend Lions UN day March 3 in NYC.

Thank you in advance for your support for the rest of 2022-23 and please keep up the hard work in the areas of leadership, membership, and service. And always remember "We Serve".

Yours in Lions Fellowship,  
District Governor Dennis

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**MESSAGE FROM 1VDG PATTI**

HAPPY VALENTINES DAY !!!

As a 1<sup>st</sup> Vice District Governor, I attend Club Visits with the District Governor and our 2<sup>nd</sup> Vice District Governor. We visit every club during the year in our district.

It is amazing how different the clubs are in their order of meetings, the service projects, and the personalities of each club. Lions Club International is recommending each club "make it their own". Some clubs are more formal while others are just very relaxed. Yes, think about it and even the slightest change in the way your meetings are conducted can make the meetings more interesting.

When you look at your members during a meeting, do they look bored or do they have that look of "when will this be over?" Why not throw a trivia question into the mix here and there? See who is paying attention !!! They could be about Lions or just a general question. Have a small treat (Hershey's kisses or mini bars) as a prize for the correct answer. Again, Lions Club International is also stressing, make your meetings fun. Well, we do have a problem with retention of members. Could the meetings be more interesting? Maybe a small game of some sort 15 minutes before the adjournment of the meeting.

All clubs are experiencing the same joys and the same problems. But all have a common thread....they are serving their communities. Now lets get a little fun in the mix.

Lion Patti Ohler  
1<sup>st</sup> Vice District Governor

**14-T NEW MEMBERS, JANUARY 2023**

**FAYETTE LIONS CLUB**  
LOWELL R KRATZER  
ROBERT E SCHWARZ

**HERSHEY LIONS CLUB**  
CLARA HESS

**LIVERPOOL LIONS CLUB**  
ROBERT L BASOM  
CONNIE L L BASOM

**LOWER PAXTON TOWNSHIP  
LIONESSE LIONS CLUB**  
NANCY MAVRETIC

**LOWER SWATARA LIONS CLUB**  
ROBERT J SHEAFFER

**LURGAN TOWNSHIP LIONS CLUB**  
PENNY S. THOMAS

**NEW BLOOMFIELD LIONS CLUB**  
GARY E BOWMAN

**WEST HANOVER LIONS CLUB**  
DEBRA CARL  
NORMAN H CARL III  
ROBERT L WARBLE JR.

**14-T DECEASED MEMBERS JANUARY 2023**

**BLAIN LIONS CLUB**  
ALAN M BOWER

**CHAMBERSBURG LIONS CLUB**  
JOHN M HULL III



# **DISTRICT 14-T CABINET MEETING**

**SUNDAY, FEBRUARY 12, 2023**

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**West Hanover Community Center  
628 Walnut Ave, Harrisburg, PA 17112  
PDG Meeting 12:30PM  
Executive Cabinet Meeting 12:45PM  
District Cabinet Meeting 1:45PM  
Agenda to Follow**

**Region 1, Zone A and B will be responsible for the raffle baskets.**

**Committee Chair Persons, please forward your reports to**

**Lion Barb Dudek [templegymm@yahoo.com](mailto:templegymm@yahoo.com)**



## SCENES FROM FEBRUARY COUNCIL OF GOVERNOR'S

The State Council Meetings are a hospitality event where all 17 of the sitting District Governors meet to discuss issues and events impacting the entire State Lions organization. February's event was carnival themed, and included a meal packing event (mac and cheese and pasta with tomato sauce) staffed by attendees and organized by the Partners in Service. The meals were donated to the Bethesda Mission in Harrisburg.



# DISTRICT 14T CONVENTION!

**14T District Governor Dennis Alleman and the District Convention Committee invite all Lions and Leos to the **33rd Annual District 14T Convention** Saturday, April 22, 2023.**

We will be hosting special guest, PID Jay Moughon, at the Red Lion Hotel, 4751 Lindle Road, Harrisburg. The convention will be a one-day event again this year with: *Nominations, Necrology Service, Seminars, Rally Luncheon, Voting for District Leaders, District Cabinet Meeting, and opportunities to learn more about 14-T Projects.* The Convention Committee will plan to meet over the next month to finalize details.

The Convention Assessment Notices have been sent to each club President and Secretary. If your club did not receive an assessment notice, please contact Lion Darrell Miller, District Treasurer.

Please also consider having your club provide the convention with a raffle basket. We will also be requesting that you bring your club's banner for display during our rally luncheon. Watch for the registration form in future District Newsletters.

**Mark your Calendar for Saturday, April 22, 2023.**

We look forward to seeing you at the Red Lion Hotel on  
April 22nd!

## THE TRAVELING BELL

### Traveling Bell is available to travel!

The Paxtang Lions are extending an invitation to ALL Region 1, Zone A clubs to visit us and retrieve the Traveling Bell. (Harrisburg, Penbrook, Susquehanna Twp, Middle Paxton, Millersburg).

Originally the Traveling Bell idea was established to encourage club visitations within respective Zones and create camaraderie among Lions. The club that has the most members visiting on the same night, takes the bell!

Please join us **Feb. 23, March 9 OR March 23** at 6:30 pm for a catered meal at \$15 per person. Meeting location: Paxtang Presbyterian Church Fellowship Hall, 3500 Sharon St., Harrisburg.

For the purpose of meal count, **please contact Lion Joyce Tuttle 717-561-8185 by the Monday prior** to the scheduled meeting night.

Come, break bread with us, we look forward to seeing our Lion friends.

King Lion Jack Thomas

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## DISTRICT BOWLATHON UPDATE

The District has been involved with a Bowlathon each spring for several years. This year is not looking very well in that regard.

Region IV had one scheduled but it was canceled due to very little participation.

Region I has not responded with a volunteer to head a Bowlathon in that Region, time is crucial to get one going if possible.

Region III has one in the works, but I have no info on that .

I know it was not held for a couple years and it is difficult once stopped to get back.

Please keep the support for the Juvenile Diabetes Research Foundation going.

Joel Leckron  
District Bowlathon Coordinator

## MESSAGE FROM OUR ENVIRONMENTAL CHAIR

Hello District Members. I hope this finds everyone well and staying warm. Within the last few months, we've had a couple blasts of Arctic air arrive resulting in very low temperatures, windy conditions, downed trees, and power loss. With or without these conditions, there are environmentally friendly ways that we can stay warm without wasting fuel.

<https://natureholdsthekey.com/keep-warm> promotes a green lifestyle and suggests the following tips for staying warm in environmentally friendly ways:

1. Increased physical activity – indoors or outdoors.
2. Enjoy a hot meal. Spicy food may be more beneficial.
3. Enjoy a hot drink. It will raise your core body temperature.
4. Dress in layers.
5. Use insulated curtains in your home. Open them during sunny days and close them as it gets dark.
6. Reduce or eliminate drafts in your home.
7. Add carpets or rugs. 10% of heat is lost through uninsulated floors.
8. Insulate an unused fireplace.
9. Put radiant material behind your radiators. A DIY option is tinfoil with the shiny side facing out. This will reflect heat back into the room.
10. Hot water bottle or microwaveable heating pad. This is less expensive than an electric blanket.
11. Hand warmers.
12. Candle heaters. For emergencies <https://offgridsurvival.com/candleheaterradiator/> **use with caution.**
13. Use a humidifier or take a shower and leave the bathroom door open afterwards. Humid air feels warmer.
14. Program your thermostat. This can save at least \$66 per year versus not programming your thermostat.
15. Snuggle with a significant other or four-legged friend to keep each other warm.

Just a reminder that we will be having an environment photo contest like the one that we had last year. Photos will be submitted electronically during March 1-15 with voting occurring March 16-31 at the district website. The winner will be announced at the district convention. The most notable change is that photos will be a larger size. This also serves as a public relations effort for the district. This is an online competition, and a club officer will submit your club's one (1) representative photo. More information will be forthcoming.

Per PDG Bob Roebuck, 8-clubs reported completing environment projects. Great job! If your club needs easy and manageable environment projects that have an impact, please contact me. As always, if your club needs a speaker, I'm happy to help: **717-343-0021** or [kcallear146@comcast.net](mailto:kcallear146@comcast.net).

Best regards,  
Lion/PDG Krista Callear  
14-T Environment Chair  
Hershey Lions Club





## Coming soon: The 2022-2023 14-T Environment Photo Competition

From March 16-31, 2023, you can vote for your favorite environmental photo at [palions14t.org](http://palions14t.org). A contest winner will be announced at: **District Convention**

*Questions and inquiries about contest rules can be emailed to [kcallear146@comcast.net](mailto:kcallear146@comcast.net).*

**VOID WHERE PROHIBITED.**

### ELIGIBILITY

The 2022-2023 14-T Environmental Photo Competition is open to all district members in good standing who are amateur photographers. One (1) photo per club in District 14-T may be submitted electronically to [kcallear146@comcast.net](mailto:kcallear146@comcast.net) between March 1-15, 2023; subject line should read "**Environment Photo Contest.**" Voting will occur from March 16-31, 2023, at [palions14t.org](http://palions14t.org). Entries submitted before or after the Entry Period will not be eligible.

### WHAT TO ENTER

Voters are asked to judge images based on originality, technical excellence, composition, overall environmental impact and artistic merit.

To ensure functionality on our submission platform, please submit files no larger than **10 MB** at the time of entry.

All photographs should accurately reflect the subject matter and the scene as it appeared. Photos that have been digitally altered beyond standard optimization (cropping, spotting for dust, reasonable adjustments to exposure, color and contrast, etc.) will be disqualified.

Entries may originate in the .jpg format. Suggested subjects include: nature, water, landscape, or wildlife, that were photographed during 2022-2023, within District 14-T.

If you choose to include people in your submission, you are responsible for obtaining the necessary releases from the individual(s) depicted, and must be able to provide copies of those releases to the Environmental Chair upon request.

### The following submissions are ineligible:

- Images of captive animals photographed in zoos and commercial game farms.
- Photos that violate or infringe upon another person's rights, including but not limited to copyright and photographs of persons without the necessary consent.
- Photos that contain inappropriate content.
- Images that involve the willful harassment of wildlife.
- Images taken that cause or caused damage to the environment by the photographer; this includes taking photos from areas where human presence is restricted by authorities.
- Images that involve putting any individual or animal in danger.

### HOW TO ENTER

Club entry via email to [kcallear146@comcast.net](mailto:kcallear146@comcast.net) with attached photo must also include the name of the club, name of the club member photographer, and contact information for the entrant, including an email address. Club leadership will submit the photo.

### AWARD CATEGORIES

Winning submissions will be selected for the following award categories:

One (1) Grand Prize winner

Honorable Mention(s)

## **JUDGING**

Judging will be conducted by district members and visitors to [palions14t.org](http://palions14t.org) during the designated voting period (March 16-31, 2023). District members and visitors may visit the site during the voting period and vote one (1) time during the voting period. All judging decisions are final. Please do not contact us about the status of entries or judging.

## **RESULTS**

All winner(s) will be announced at the District 14-T Convention or via another format if the convention is cancelled or rescheduled or conducted electronically due to circumstances beyond control of the district.

## **PRIZES**

All award winners will receive mention in the district's newsletter and:

**One (1) Grand Prize winner will receive:**

\$50 USD gift card

## **YOUR RIGHTS**

You will retain all rights to any photograph you submit—including ownership, if applicable.

## **GENERAL CONDITIONS**

In the event that the operation, security, or administration of the Photo Contest is impaired in any way, Sponsor may, in its sole discretion, either: (a) suspend the Photo Contest to address the impairment and then resume the Photo Contest; or (b) award the prize from among the eligible entries received up to the time of the impairment.

By entering, to the maximum extent permissible by law, you agree to release and hold harmless the sponsor, District 14-T, Environment Chairperson, website manager, etc.

## GLOBAL SERVICE TEAM

Greetings Fellow Lions

Over the last 100 years, the kindness of Lions and Leos has multiplied across borders, oceans, and continents. That is why we're uniting our global service around the areas of need. These global causes present significant changes to humanity, and we believe it's our turn to meet them.

Our Global Causes-

**Diabetes**-We serve to reduce the prevalence of and improve the quality of life for those diagnosed.

**Vision**-We serve to prevent blindness and improve the quality of life for people who are blind and visually impaired.

**Hunger**-We serve to ensure all community members have access to nutritious foods.

**Environment**-We serve to sustainably protect and restore our environment to improve the wellbeing of all communities.

**Childhood Cancer**-Lions and Leos provide support for the needs of children and families affected by childhood cancer through impactful service activities.

I am asking that as Lions and Leos we can do more together rather than an individual, working together on these 5 projects, side by side, sharing all of these worthwhile projects. If your Club has not had the opportunity to participate in these global causes, please consider participating in these worthwhile causes.

Thank you  
14-T Global Service Team Coordinator  
PDG Bob W. Roebuck

## 14T LEADERSHIP REPORT

### The District Leadership Goals Updates

1. There will be Spring GLT Leadership Training on **Sat. Feb. 11, 2023 at the State office.** These are wonderful training experiences with Lions Trainers from around the State.
2. The Regional Lions Leadership Institute will be held the weekend of **March 10-12, 2023** at the Red Lion Hotel, Harrisburg, PA and 14-T will cover the cost for the 4 participants that have applied. Lion Darrell Miller, Greencastle Lions, Lion Kyle Whitman, Lower Paxton Lions, Lion Carol Wirth, West Hanover Lions and Lion Barb Dudek, Lower Paxton Lioness Lions are the applicants. The facilitator is PDG Kerry McKnight. We are excited to have 4 clubs represented from our District at this Leadership Seminar.
3. Our VDG's attended training on **Jan. 6-8, 2023** at the Red Lion Hotel.
4. Please remember the opportunities to learn about Lions and meet Lions from around the State at the upcoming State Meetings:  
**Feb. 3-5, 2023** at the Red Lion Hotel, Harrisburg  
**April 22, 2023 District 14-T Convention, Red Lion Hotel, Harrisburg**  
**May 18-21, 2023** State Convention, Kovalchick Convention Complex, Indiana, PA
5. **Our Goal is to provide all Lions Leaders with the tools they need for a successful year.**
6. A request from the Oct. 8 training was to consider an in-person MyLCI/ My Lion training with each participant bringing a computer and practice accessing the site and doing reporting in a group setting. 2<sup>nd</sup> VDG Nate and I are considering this option for the Fall of 2023 and we may opt to do 3 sessions in different areas to cover the District and give everyone an opportunity to attend in their area. LCI is updating the website this spring and we will wait to do training until we see what the changes are to the site.
7. All ideas for future trainings are welcome.

Submitted by,  
IPDG Peg Hummel,  
District Leadership Coordinator



# MD-14 Global Action Team Spring Leadership Symposium

## Presentations

PID Cindy Gregg- "*Putting the FUN in Service.*"

PDG Tom Gregg- "*Lion Ethics*"

PDG Kerry McKnight- "*Leadership Styles*"

PDG Tom Toland- "*Successful Fundraising*"

## \*2 LOCATIONS\*

### **Saturday, February 11, 9 AM-3 PM**

PA Lions State Office

949 East Park Drive, Harrisburg, PA 17111

*Lunch available for a \$7.00 donation*

\*OR\*

### **Sunday, February 12, Noon-5 PM**

Wagon Wheel Restaurant

6912 US 22, Greensburg, PA 15601

(Restaurant will not be open for food service-Lions meeting only)

*Snacks will be available*

## **MD-14 LIONS FOOD DONATION SERVICE PROJECT**

### **Harrisburg & Greensburg Locations**




Deliver your District's gift of non-perishable food items to either Symposium location. District with the most food items by weight chooses a local Food Pantry to receive donations.

**Register to Attend: Free & Open to all PA Lions**  
**Email PDG Kerry at [klm52@aol.com](mailto:klm52@aol.com) or call (717)235-2790**



*You'll Love the New  
LIONS PORTAL*



**But, we have some important dates & club actions first – 6/15/23 is the date to remember!**

**7/15/23-7/24/23:** Target Conversion Date

**Before 6/15/23:** Enter all club officers for 2023-2024

**Before 6/15/23:** Enter service activity for events prior to 6/1/23. Reporting for 6/1/23 going forward will be in the new system after conversion

**Before 6/15/23:** Record any club or donations to LCIF are in the bank with the appropriate supporting documentation for recognition.

**Before 6/15/23:** Make sure club data is accurate for this year (2022-2023). For Example, new members, sponsors, new clubs formed, transfers and other end of year activities specific to clubs are correct and recorded in MyLion/MyLCI

- Make sure every member has an email listed and no shared emails can be used in the new LIONS PORTAL.
- Make sure member birthdays are entered since birth dates in MyLCI will be converted - even the old conversion 1/1/1900 date! Hint: in MyLCI under reports run "Member Information Update Report" and have your members update their info!
- Training is slated to begin in late April 2023 - Stay tuned!

This form can be downloaded from website:

<https://www.lionsclubs.org/en/resources-for-members/resource-center/club-excellence-awards>



**Lions Clubs International**

2022-2023

## CLUB EXCELLENCE AWARD APPLICATION

Date: \_\_\_\_\_

Club Name: \_\_\_\_\_ Club Number: \_\_\_\_\_ District: \_\_\_\_\_

2022-2023 Club President's Name: \_\_\_\_\_

Member Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

### 1. MEMBERSHIP

Maintained club membership count (closed the year with the same number of members as the start of the year or have a positive membership growth)

or  Chartered new Lions club, Leo Club or Club Branch

Name of Lions Club, Leo Club or Branch: \_\_\_\_\_

### 2. SERVICE

Contributed to LCIF

Started a new service project. *Consider one of our Global Causes!*

List Three service activities your club participated in that were reported in MyLion or your regional reporting system:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

### 3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE

Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.

Reported Club Officers to LCI

Key Officers participate in club officer training

### 4. MARKETING

The club has publicized its service activities through local media or social media.

2022-2023 District Governor Signature\*: \_\_\_\_\_ District: \_\_\_\_\_

Member Number: \_\_\_\_\_ Date: \_\_\_\_\_

**Due by:** August 31, 2023

**Send to:** [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org)

**Awards Mailed to:** 2023-2024 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.



## Lions Clubs International

District and Clubs Administration

Lions Clubs International

300 W. 22nd St.

Oak Brook IL 60523-8842 USA

[www.lionsclubs.org](http://www.lionsclubs.org)

DA-CEA 5/2022 EN





The District Governor White Cane Project has been around for many years. All monies collected stays within your local clubs to be used for Eyesight Conservation. Over one-half of the District Governor's Projects are related to Eyesight Conservation. This project can be implemented anytime throughout the Lions, Lioness and Leos' year. (July 1, 2022 through June 30, 2023).

East Hanover Lions - \$530.00  
 Lower Paxton Twp Lioness/Lions - \$585.00  
 Paxtang Lions - \$767.00  
 New Bloomfield Lions - \$892.00

Landisburg Lions - \$3001.44  
 Harrisburg Lions - \$861.00  
**Waynesboro Lions - \$633.02**

\*\*\*\*\*CUT AND RETURN\*\*\*\*\*

2022-2023 WHITE CANE CLUB REPORT  
 PA Lions Multiple District 14-T

This report includes All White Cane Activities  
 Occurring from 07/01/2022 to 06/30/2023:

1. Did your Lions, Lioness, or Leo Club hold a White Cane fundraising event (or events)?  
 Yes, please continue with question 2  
 No, please complete Club information and return Form to District White Cane Chairperson
2. Please list activities, dollar amounts raised, and Estimated man-hours.

Please email to [dalton\\_paul@comcast.net](mailto:dalton_paul@comcast.net) or send form to PDG Dalton E. Paul  
 District 14-T White Cane Chair  
 1432 Laurelton Court  
 Chambersburg, PA 17201

ACTIVITY	AMOUNT RAISED
<b>TOTAL:</b>	

Estimated total man-hours expended: \_\_\_\_\_

Club Name: \_\_\_\_\_

Report Submitted by: \_\_\_\_\_ Phone/Email  
 \_\_\_\_\_

This report must be in no later than July 15 2023, but try to get it in as soon as you complete your " 2022-2023 White Cane Campaign". Thank you.

## BEACON LODGE



### **PA Lions Beacon Lodge Camp's Mission**

District 14-T clubs are strong supporters of our Beacon Lodge Camp. The Camp's mission and general info is noted below. Consider taking a moment to **refresh** your memory OR **learn** about the camp for the first time. As Lions, we are proud to have our name, "PA Lions" associated with and sponsors of this special needs camp.

PDG Jan

**FOUNDER** \_The Founder Carl Shoemaker, a blind individual formed a corporation in Mifflin County which the court approved as a statewide charter August 16, 1948. The name was changed several times, but since 1994 it has been "PA Lions Beacon Lodge Camp" to reflect the camp support from the Pennsylvania Lions and to indicate that the camp serves more than just the visually impaired as when originally formed.

### **MISSION:**

Our mission is to provide all individuals with special needs the opportunity to enjoy a camping experience encompassing recreational, educational, and personal adjustment. Special emphasis is placed on stimulating interests and appreciation for recreation and learning, and to encourage attempting new challenges. The camp also serves as a reference center for Pennsylvania residents for support services in their local area.

Beacon Lodge Camp shall pursue its mission:

- By providing opportunities for understanding and appreciation through an awareness of natural surroundings.
- By encouraging the camper to participate in and share the responsibilities of a democratic society.
- By helping the camper realize that he/she has significant place in the social pattern.
- By fostering in him/her the desire to participate in All camp activities.
- By developing in him/her a sense of responsibility and respect for others.
- By enabling the camper to learn accepted ways of competing and cooperating with others.
- By stimulating in each camper greater self-reliance, resourcefulness and initiative.
- By helping the camper learn new skills and to explore his/her own capabilities.
- By aiding the camper on the road to self-realization, self-fulfillment, and personal identity.

### **GOVERNING BODY:**

The Camp is governed by a Board of Directors comprised of Pennsylvania Lions nominated by their respective District Governors, approved by the sitting Board of Directors, and accepted by the State Council. Directors serve for renewable three year terms. The Board typically meets four times per year.

The Executive Committee (comprised of the President, First and Second Vice Presidents, Secretary, Treasurer and Chairpersons of the board committees) meets at the call of the President. Board committees meet at the call of the respective chairpersons. Committee chairpersons report committee activities at Board meeting and may make recommendations for Board consideration and action. Additionally, a District Governor may appoint Liaison(s) to the Board of Directors who attend the Board meetings and report directly to and for the District Governor. Liaisons do not serve on committees nor vote on Board actions.

PDG Jan Adams



PA LIONS BEACON LODGE  
CAMP  
"500 CLUB"



Dear Lions and Leos,

This is the time of the year that we ask for your support of the "Beacon Lodge 500 Club". This is an opportunity for each Lion and Leo to contribute to help with repairs and maintenance of the Beacon Lodge Camp.

The "500 Club" is based on \$ 5.00 per year. Since it began in 1992 as the 365 Club, this fundraiser has totaled more than \$1,031,724.46. The Lions and Leos in Pennsylvania continue to embrace the Lions' Motto, "We Serve." We encourage all Lion and Leo Clubs in this district to consider 100% participation in this great project.

- We ask that you:
1. Make checks payable to Beacon Lodge 500 Club.
  2. Send a copy of your membership roster
  3. Mail checks and roster to:

Lion \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Enclosed you will find a copy of the 2023 Beacon Lodge Wish List.

Once again, we thank the Lions and Leos of District 14 \_\_\_\_\_ for your continued support of PA Lions Beacon Lodge Camp: helping to make it one of the Best Special Needs Camps in America.

Yours in Lionism,

District 14 \_\_\_\_\_ Board Members

Lion \_\_\_\_\_ Phone \_\_\_\_\_

Lion \_\_\_\_\_ Phone \_\_\_\_\_

UPON REQUEST, WE WILL BE PLEASED TO PRESENT A BEACON LODGE PROGRAM TO YOUR CLUB.  
(Most of you are familiar with Beacon Lodge, but newer members also need to be informed. Please call!)

## BLAIN LIONS CLUB



Lion Gary Shuman was recently awarded the 2021-2022 Blain Lions Club **Lion of the Year**. Congratulations Lion Gary!

1VP Lion Dave recognized Lion Brad Tuckey with a chevron for **35-Years** of service in Lionism. Congratulations Lion Brad!



## LOWER PAXTON TOWNSHIP LIONS CLUB



We are pleased to welcome our new member, Lion Nancy Mavretic

Pictured: DG Dennis Alleman, President Lion Barb Dudek, new Lion Nancy Mavretic, and sponsor Lion Mary Gingrich

**LOWER SWATARA LIONS CLUB**



District Governor Dennis Alleman, 1st Vice President Patti Ohler, 2nd Vice President Nate Pfister, and Region 1 Zone B Chair Lisa Lugovich attended our hot dog/chili dinner meeting on Thursday, January 12, 2023. DG Alleman gave a presentation about District 14-T and their accomplishments and goals for this year. He inducted new member Lion Rob Sheaffer. Chevron awards were presented to: Ed Miller and Jeff Eberts. Congratulations to them for their service in the Lower Swatara Lions Club!

**LOWER SWATARA LIONS CLUB Cont'd**



*Pictured Left:* Club President Jack Rudick of the Lower Swatara Lions Club was proud to present the Melvin Jones Fellow to Club member Edward Miller. Mr Miller has been a member of the club since 1988. He has served as Club President in 2005 and has been Club Membership Chairman for 13 years. He was instrumental in helping the club obtain grants for clubhouse maintenance. *Pictured right:* Mr Miller is the second active member to receive the Melvin Jones Fellow. Photographed is Melvin Jones Fellow Bernie Sobotka congratulating new Fellow Ed Miller.



Pictured: Lower Swatara Lions President Jack Rudick presents the 2023 Police Officer of the Year Award to Sgt Scott Young

In recognition of Law Enforcement Appreciation Week, the Lower Swatara Lions Club presented their 2023 Police Officer of The Year Award to Lower Swatara Police Officer Scott Young. Sergeant Young has been a member of the Lower Swatara Police department for over 24 years, serving their residents with distinction. He also serves as a member of the Dauphin County Crisis Response Team, in which he serves in a supervisory capacity. Sgt Young is also employed part time by the Shumaker Public Safety Center at Harrisburg Area Community College as an instructor for the Municipal Police Officer Training Academy.

## EAST HANOVER LIONS CLUB



East Hanover Lions attended a "puzzle night" at East Hanover Community Building in Grantville on Saturday, Jan. 21, 2023. Teams were given puzzles to complete. It was a fun night for everyone who attended!

East Hanover Lions met on Tuesday, January 24, 2023 at Perkins Restaurant for their business meeting. We honored John Appleton IV, a fifth grade student from East Hanover Elementary School, Lebanon Co., for his service and accomplishments this past marking period. He was given a certificate and monetary award. Congratulations John!



Ron Johnson, Coordinator of Emergency Management in East Hanover Twp, Dauphin Co., presented a very informative presentation on emergencies in our area and how Civil Defense was changed to Emergency Management. He spoke about disasters in our area and how plans are used to handle them and reduce hazards. He provided resources for our community and wanted to get people thinking of how they would respond if they were in an emergency situation. Thanks Ron for a great presentation!

Please follow/like us on Facebook at **East Hanover Lions** to see our events and updates

## PAXTANG LIONS CLUB



King Lion Jack Thomas ® is shown with Guest speaker Lion Rich Krieger at a recent Paxtang Lions meeting. Also shown is Zone Chair Linda Krieger. Lion Rick gave an informative presentation on hearing loss and research.

Paxtang King Lion Jack welcomed DG Dennis and his team 1VDG Patti and 2VDG Nate to the Paxtang club.



Paxtang club treasurer Lion Rick Waltz presents \$2,300 check to DG Dennis Alleman for district projects as King Lion Jack Thomas looks on. Additional donations of \$2,750 will be submitted directly.



## WEST HANOVER LIONS CLUB

### District Governor Alleman Visits West Hanover Lions

At the January meeting of the West Hanover Township Lions Club, Lions District 14-T Governor Dennis Alleman visited to highlight district projects. The West Hanover Lions presented a \$1,000 check to District Governor Alleman to help him complete his district initiatives. Also at the meeting, DG Alleman inducted new member Bob Warble, Jr. into the West Hanover Lions Club.

In addition to their contribution to Lions District 14-T projects, the West Hanover Lions support many vital community projects, including two annual \$1,000 scholarships for area high school graduates, grants for the Central Dauphin School District Vision and Autism Support Programs, cutting edge equipment for the Penn State Hershey Eye Center, support for the West Hanover Senior Van Service, help for families affected by disasters, assistance for community residents with visual needs, support for local youth athletic teams and facilities, and sponsorships for visually impaired campers at the PA Beacon Lodge Camp.

Learn more about the West Hanover Lions Club on their web site, [westhanoverlions.club](http://westhanoverlions.club), or at a regular meeting, the third Tuesday of each month at 7pm at the West Hanover Community/Recreation Center, 628 Walnut Avenue, just off Linglestown Road, across from CD High School.



West Hanover Lions Club President Don Holmes, left, presents \$1,000 check to DG Dennis Alleman for District 14-T projects

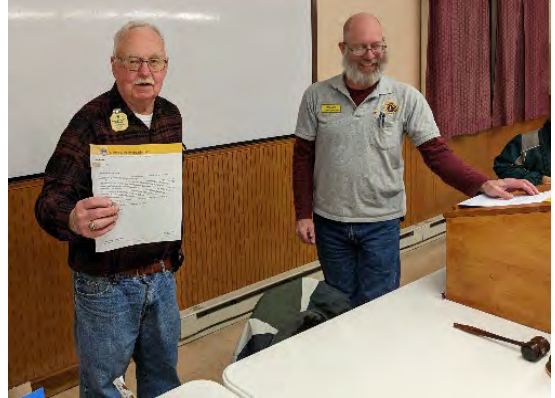
DG Alleman, right, inducts new member, Bob Warble, Jr., center, as West Hanover Lions Club President and sponsor, Don Holmes, looks on.



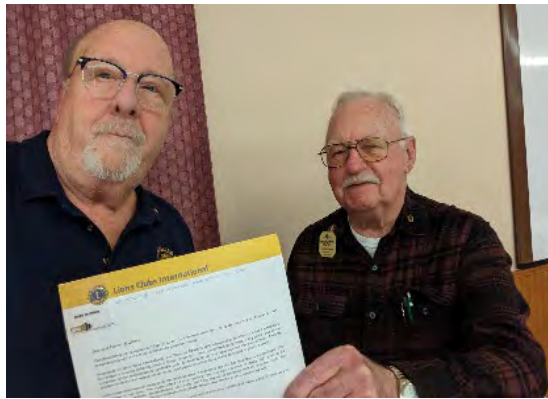
**LANDISBURG LIONS CLUB**



Lion Keith Quigley



Lion Steve Benedict



Lions Deke & Cathy Gilbert



Lions Phil & Carol Smith

The Landisburg Lions Club recently recognized members with their Milestone Chevron Awards. Pictured are Lions Keith Quigley with **35** years of service, PCC Steve Benedict (25 years), Lions Deke and Cathy Gilbert(15 years), and Lions Clif and Carol Smith (10 years).

Landisburg Lions will be hosting their 75<sup>th</sup> Charter Celebration on June 23, 2023!

\*\*\* Please continue to help Landisburg Lions Club with our Online Auctions Link – <https://Landisburg-lions-club.square.site>

# **CHICKEN BBQ**

## **SUPER BOWL SUNDAY**

**Sunday, February 12, 2023**

**Drive-Thru Pick-Up at Landisburg Fire Hall**  
(also available near the square in Loysville)

# **\$ 7 per Half**

**Day of event sales**  
**available until sold out**

**Pick-Up Time from 9 AM to Noon (or Sold Out)**

**If you want to PRE-ORDER go to:**

<https://landisburg-lions-club.square.site/>

**Pre-orders accepted until 5 PM Friday, February 10th**

**Pre-orders must be picked up before NOON on day of event**

**Proceeds benefit projects of Landisburg Lions Club**



**Lower Paxton**  
•• ALONG WITH THE ••  
**West Hanover**  
**LIONS**  
**CLUBS**



**CASH BINGO**

**Sat. February 18th, 2023**

**Doors Open at 11:00am ★ Bingo Starts at 1:00pm**

**at West Hanover Community Center**  
628 Walnut Ave. 17112 off Linglestown Rd. ACROSS  
from Central Dauphin High School

- **20 Games of BINGO**
- **GREAT DOOR PRIZES**
- **Lioness/Lions Bakesale**
- **Hot Food Concessions**

**Seats are LIMITED**  
**\$30 Donation per Ticket**  
tickets are available at  
W.H. Community Center, 628 Walnut Ave.  
or from either Lions Club Members





ICKESBURG LIONS CLUB

annual

CASH BINGO



March 12<sup>th</sup> @1pm    Doors open @12pm

MILLERSTOWN MOOSE  
FAMILY CENTER  
Millerstown Exit Off RT. 322  
Twenty Games for \$30.00  
Tickets available at the door

Raffles and Special  
Games too.

**\*\*Special Savings\*\***  
**Advance Tickets**  
**\$25.00**



Concessions available

For advance tickets call the Ickesburg Lions @ 717-438-3344  
or 717-438-3396 no later than March 10<sup>th</sup> @ noon.

Join us for the  
**75th Charter Celebration**  
of the  
**Lower Paxton Township Lions Club**

**May 13, 2023**  
*Social 5:30 pm / Dinner 6:00 pm*



*Keynote Speaker:*  
**Douglas X. Alexander**  
*Immediate Past International President*  
*LCIF Chairman*

*Join us for great fun and fellowship!*

*Red Lion Hotel- Harrisburg Hershey*  
*4751 Lindle Road, Harrisburg, PA 17111*  
*(book your overnight stay at 717-939-7841 by April 22, 2023*  
*mention our Lions Charter Celebration for discounted room rate of \$113 plus taxes)*

**RSVP – DINNER RESERVATIONS – DEADLINE MAY 1, 2023**

NAME	TITLE
CLUB	
EMAIL	
PHONE	
ADDITIONAL NAMES	

**Choice of Entrée** (served with Tossed Salad, Oven Roasted Red Potatoes, Honey Glazed Carrots)

Seared Lemon Herbed Chicken  
 Sliced Roasted Beef with Pan Gravy  
 Vegetarian (Cheese Ravioli)

# \_\_\_\_\_ X \$40.00 pp = \_\_\_\_\_ enclosed

Mail to:  
 PDG Kathy Fouse  
 2352 State Street, Harrisburg, PA 17103  
**Deadline: May 1, 2023**

# PTCP Trading Post

February 2023



Hello Fellow Lions,

As we enter the second half Lions year two big things are happening in the Pin Trading realm. First and foremost we are celebrating the 50th year of the Lions International Pin Trading Club (LITPC) and there will be celebrations at pin trading events all year long. Secondly Pennsylvania is hosting their annual pin swap at the Red Lion Hotel in Harrisburg. Lions from around the world attend this swap. We encourage Lions from across the Multiple District to attend the trading days March 15 - 16, 2023.

Go to <https://pintradersclubpa.weebly.com/> and then go to Events tab for more information and the registration form!

We will also be celebrating the Lions International Trading Pin Club 50th Anniversary.

Congratulations on your

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From the members of PTCP

## PTCP Officers:

President: Jason Radmann  
Vice President: Scott Lyons  
Secretary: Lana McCaulley  
Treasurer: Kay Shatzer

## Pin History

District 14C - The first pins that came from District 14C was in 1974 is seen below. They issued 2 pins....



District 14D - District 14D released their first pin in 1976. They had a gold stage coach on the pin.



**L** - Loving  
**I** - Individuals  
**O** - Offering  
**N** - Needed  
**S** - Service

**PENNSYLVANIA LIONS CLUBS  
100<sup>th</sup> ANNUAL  
MD 14 PA CONVENTION**

*Celebrating A Century of Service*



**May 18 to May 21, 2023  
Kovalchick Convention and Athletic Complex  
711 Pratt Drive, Indiana, PA 15705**



105<sup>th</sup> LCICon July 7-11 2023

To learn more go to  
<https://lcicon.lionsclubs.org/>





**PA Lions Bus Trip  
International Convention in Boston  
July 6-11, 2023**

Leaving from PA Lions State Office, 949 East Park Drive, Harrisburg, PA 17111  
Thursday July 6, 2023 at 7 a.m. Sharp!

Arrive in Boston on Thursday, July 6, 2023  
Depart Boston for Home on Tuesday July 11, 2023

Drop off and Pick up at both PA Delegation Hotels  
Transportation by Bailey Coach

**Only 55 Seats Available – First Come First Served  
\$200/person**

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

I need \_\_\_\_\_ seats X \$200/seat = \_\_\_\_\_

A Check made out to PA Lions must accompany reservation form to secure a seat on the bus.

**Reservations Due in the State Office by Friday June 23, 2023.**

For questions or more information contact Acting State Administrator PDG Deb Burkholder at 717-816-4999 or email [administrator@palions.org](mailto:administrator@palions.org)