



DG NATHAN PFISTER



**PA DISTRICT 14-T
NEWSLETTER
Issue 1 • March 2025
www.palions14t.org**



We Serve

IP Fabricio Oliveira

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A MESSAGE FROM DISTRICT GOVERNOR NATE



Welcome to March, Lions of District 14-T!

As we step into March and (hopefully) warmer weather, we also find ourselves counting down the days until the end of this Lions year. But don't be fooled—there's still plenty left to do!

One big item on the horizon is our District Convention, happening April 5th at the Red Lion Hotel. This year, we're shaking things up! Instead of a full day of

of presentations and business, we're packing those necessary items into the morning hours, followed by a fellowship lunch and then some fun entertainment. We're aiming to bring back that old-fashioned rally spirit, and I would love to see the room filled with Lions from all across the district. Let's make this a celebration to remember!

After our District Convention, we roll right into the State Convention in May, which will be held this year in Scranton. If you've never attended a State Convention before, this is a great chance to meet Lions from all over Pennsylvania, share ideas, and enjoy some time together.

And let's not forget the International Convention, which is being held a little closer to home this year in Orlando!

These conventions—whether district, state, or international—are opportunities to step back and celebrate all that we do as Lions. We all work hard serving our communities, and these events are a chance to take pride in what we've accomplished, to learn from one another, and to find new inspiration for what lies ahead.

Thank you for everything you do—your dedication and service do not go unnoticed, and I truly appreciate each and every one of you.

Yours in service,
Nathan Pfister

**April Newsletter deadline is
April 4th.**
Please email your articles & club information to Lion Fay Watson at faydy320@gmail.com
Thank you!

MESSAGE FROM 1VDG BARB

It seems that February has come and gone. This month, club visits will continue and projects are in the planning stages. With Spring coming shortly, it may give us a 'spring' to our step in Lionism. Membership and service are still the focus of LCI. We should welcome new members showing the enthusiasm that we have as Lions. This would include our service projects. Ask a prospective member to join one of your service projects. If they feel included to serve the community, they may give them the "in" to serve as a Lion.

1VDG Barb Dudeck

MESSAGE FROM 2VDG JOEL

Good morning, as I write this morning, I notice it may rain until midmorning. At least it is not snow this time, but we have not really faced a lot of snow but the cold we faced this winter was a bit more than I cared for. Warmer weather is on the way!

I have been able to visit most clubs with the District Governor team. For one club I went to visit neither of my electronic map devices wanted to help. I drove around for over one half hour looking and gave up. I found out when I got home I was right there but did not see it! That happens a lot in life, we look for something and are close but with no needed help we do not find what we look for. We can all help whether it is someone needing food, clothing, shelter, or even a shoulder to lean on.

Within the Lion's structure we need assistance. Leaders and helpers are not opposite ends of any spectrum. As I write today, as a District we have no one yet indicating they are willing to be the 2VDG this coming year. I was rather skeptical about that myself but am glad I went that route. Lions wants you to succeed and provides training in various areas and ways to help you. If others encourage you or you feel inclined to seek that position ask what it involves. As the old Army recruiting poster, older than any of us, says "We need you".

There are other positions that can be offered to you to help the District.

The District Convention is not that far down the road, you will see more info in the newsletter concerning the convention. I just desire to remind you to register soon.

2VDG Joel Leckron

Join us for:

The **LIONS**



2025 - 35th Annual

DISTRICT 14-T

Convention

Rally

Saturday **APRIL 5th, 2025**

- **\$39.00 Registration & Luncheon** or **\$12.00 Registration ONLY**
Registration/Certification Red Lion Lobby **8:00 a.m. – 9:30 a.m.**
- **Necrology Service** **9:10 a.m. – 9:50 a.m.**
- **Presentation: 14-T Leos in Action** **10:35 a.m. - 11:20 a.m.**
Infomercial:
- **Atlantic City 2025 Forum & DC 2027 International Convention**
11:20 a.m. – 11:50 a.m.
- **Rally Luncheon ...Fellowship & Fun!!!** **Noon – 1:30 p.m.**
- **District Cabinet Meeting** **1:30 p.m. – 2:00 p.m.**
- **SPECIAL ENTERTAINMENT**
2:00 p.m. – 4:30 p.m.



- Registration also includes morning refreshments (pastry, granola, yogurt, coffee/tea, juice, bottled water).
- Lunch buffet includes hot entrees and vegetables, salads and fruit crisp.
- Registration Forms are due on or before March 25, 2025.
- Please reserve lodging at Red Lion Hotel (717-939-7841) no later than March 21st to receive the group discount.
- CONVENTION SERVICE PROJECT: Please bring canned goods for the Central PA Food Bank!!! (morning only)



at the **RED LION HOTEL**

4751 LINDLE ROAD, HARRISBURG, PA 17111

OFFICIAL 35th Annual District 14-T Convention Rally

REGISTRATION FORM



at the Red Lion Hotel
4751 Lindle Rd, Harrisburg, PA 17111



Saturday, April 5, 2025

Each Lion, Leo or Guest must have a separate registration form, even if not participating in Rally Luncheon.

(PLEASE TYPE OR PRINT LEGIBLY)

Reproduce this form as needed.

CHECK ONE: \$39.00 Registration & Luncheon** \$12.00 Registration* only

PDG Lion Leo Advisor Guest

TOTAL AMOUNT SUBMITTED \$ _____ (EXTRA DONATIONS WELCOME TO HELP OFFSET COSTS!!!)

CLUB & REGION / ZONE	LAST NAME	FIRST NAME
STREET	CITY	ZIP CODE
PHONE	E-MAIL	

ACTIVITIES	ROOM	TIME (subject to change)
Registration/Certification	Red Lion Lobby	8:00 a.m. – 9:30 a.m.
Basket & 50/50 Raffle Sales	Hallway between Capital West & Lancaster	8:00 a.m. – Noon
District Cabinet Meeting & Nominations	Capital West	8:30 a.m. – 9:00 a.m.
Necrology Service	Lancaster	9:10 a.m. – 9:50 a.m.
Voting	Lancaster	10:00 a.m. – 10:30 a.m.
Presentation: 14-T Leos in Action	Capital West	10:35 a.m. - 11:20 a.m.
Infomercial: Atlantic City 2025 Forum & DC 2027 International Convention	Capital West	11:20 a.m. –11:50 a.m.
Rally Luncheon**...Fellowship & Fun!!!	Lancaster	Noon – 1:30 p.m.
District Cabinet Meeting	Capital West	1:30 p.m. – 2:00 p.m.
Special Entertainment: "David Em"... Magician/Mentalist	Capital West	2:00 p.m. – 4:00 p.m.

*Registration also includes morning refreshments (pastry, granola, yogurt, coffee/tea, juice, bottled water).

**Lunch buffet includes hot entrees and vegetables, salads and fruit crisp.

Registration Forms are due **on or before March 25, 2025**. Please send completed forms and checks to:
 ➔ Doug Long, District 14T Treasurer, 126 Cardinal Lane, Hummelstown, PA 17036
Registration & luncheon is \$39.00, Registration only is \$12. Make checks payable to: **PA Lions District 14-T**
 Please reserve lodging at Red Lion Hotel (717-939-7841) **no later than March 21st** to receive the group discount.

CONVENTION SERVICE PROJECT: Please bring canned goods for the Central PA Food Bank!!!

DISTRICT CONVENTION - NECROLOGY SERVICE

It is sad to realize but each year we see Lion friends pass away. At the District Convention April 5 we will conduct a brief Necrology Service in the morning to recognize these Lions.

We already have a list of several Lions who passed away since last April, but to be sure we ask each club involved to send us the Club Name and the name of the members who passed. And we also request a digitalized picture in **jpeg** or **png** file format if possible (nothing native to iPhone, sorry) for each listed person.

And we ask you to send all these to Lion John Petrina at artcraft@comcast.net and also 2VDG Joel Leckron at joelleckron@gmail.com as soon as possible, but no later than March 15, 2025.

Any questions pertaining to the photos would be best answered by Lion John.

2VDG Joel Leckron

2024-2025 14-T DISTRICT MEETINGS

APRIL 5, 2025 - DISTRICT 14-T CONVENTION

June 2025 (Sun.) Executive Committee Only TBD

MULTIPLE DISTRICT 14 STATE CONVENTION

April 30 -May 4, 2025 Scranton Hilton

NEW MEMBERS
February 2025

FAYETTE LIONS
MIKE RYAN

LOWER PAXTON TOWNSHIP LIONS
PHILIP M PETRINA

LOWER SWATARA LC LIONS
SUE BILLETT

LURGAN TOWNSHIP LIONS
JONATHON BROWN
KATELYNN BROWN
MATTHEW SMITH

DECEASED MEMBERS
February 2025

MIFFLINTOWN LIONS
GARY B. ZEIDERS

PICS – FEB 2025 CABINET MEETING



JOINT CLUB GOVERNORS VISIT

The Clubs presented checks to the Governor for District Projects and a showed a lot of good camaraderie between the Clubs.

Governor Nate listened to the Clubs present all the ways their Clubs served the communities and the fundraisers each Club took on so that he can share with the District and the other Clubs what works and what doesn't.

Naturally the highlight of the evening was inducting a new Lion. The Lower Paxton Lions Twp. Club welcomed Lion Phil Petrina as its newest member who was sponsored by his uncle Lion John Petrina. **Congratulations Lion Phil.**



District 14-T Disaster Fund Urgent!!!



Dear Lions of 14-T,

We are again in the fire season for the year. People turning on furnaces and fireplaces for the first time. Our District Disaster fund has helped 9 families over the past year with grants of \$1000.00 per family. We are very proud to be able to offer a little relief to those in need.

We cannot do this without the participation of our Clubs and the Disaster Committee thanks everyone for all generous donations to this fund in the District Governor's projects. We are currently in dire need of additional funds to maintain this District Project! The fire needs this season have been great and we have disbursed a total of \$8,329.00 from this fund this Lions year.

We ask that you continue to make these generous donations so we may continue to help make a Lions Impact in this way, in our communities.

All clubs have access to these funds to help a family in need in your community!

Please contact any of our committee members with questions or a request for the District form needed to start the process.

Serving Together,

Lion Kim Hummel, Chair, kimhummel66@gmail.com

Lion Laurie Hoyer, steelers24@aol.com

PDG Dennis Alleman, dralleman@embarqmail.com

Lion Lynda Krieger, krieger.l@aol.com



BEACON LODGE CAMP

As mentioned in the past two newsletters our District is going to join forces with District N in a work weekend **April 25-26 at Beacon Lodge**. We have made known our desire to be there and have made arrangements made with the staff.

What we need to know no later than April 15 (earlier if possible) are the clubs participating, the days each will be there - Friday, Saturday or both, and number of members or guests attending each day. These are needed to know for meal preparation. Meals would be Friday noon and evening, Saturday Breakfast and noon.

If, and we encourage you to do this, staying overnight we need for housing preparation the number of males, females, and if a family unit desires to stay together. If a club would desire to stay together, we can see what can be arranged also.

I asked for and maybe can know by the next newsletter any specific tasks they may have for us. But basically clean up and preparing for the summer have been usual tasks.

I had not thought until Sunday that we could designate this as a District project.

Another reason I ask for numbers and clubs is for those staying over we need some entertainment or social event to share in once the day's work is over Friday evening. Please respond to me at joelleckron@gmail.com

2VDG Joel, 14-T Beacon Lodge Liaison

Environment Photo Contest

SUBMISSION DEADLINE

March 1-15, 2025

One (1) photo per club can be submitted to
District 14- T Environmental Chair
by emailing auger3738@hotmail.com.

Details about the entry can be found in the monthly
newsletter or District 14-T Facebook page.

VOTING WILL TAKE PLACE

March 18-31, 2025

Anyone can vote for their favorite environmental
photo at palions14t.org.



The winning Photo will
receive a \$50 gift card!

Winner will be announced at
14-T District Convention.



From March 18-31, 2025, you can vote for your favorite environmental photo at palions14t.org. A contest winner will be announced at: **District Convention**
Questions and inquiries about contest rules can be emailed to
auker3738@hotmail.com. **VOID WHERE PROHIBITED.**

ELIGIBILITY

The 2024-2025 14-T Environmental Photo Competition is open to all district members in good standing who are amateur photographers. One (1) photo per club in District 14-T may be submitted electronically to auker3738@hotmail.com between March 1-15, 2025; subject line should read “**Environment Photo Contest.**” Voting will occur from March 18-31, 2025, at palions14t.org. Entries submitted before or after the Entry Period will not be eligible.

WHAT TO ENTER

Voters are asked to judge images based on originality, technical excellence, composition, overall environmental impact and artistic merit.

To ensure functionality on our submission platform, please submit files no larger than **10 MB** at the time of entry.

All photographs should accurately reflect the subject matter and the scene as it appeared. Photos that have been digitally altered beyond standard optimization (cropping, spotting for dust, reasonable adjustments to exposure, color and contrast, etc.) will be disqualified.

Entries may originate in the .jpg format. Suggested subjects include: nature, water, landscape, or wildlife, that were photographed during 2024-2025, within District 14-T. If you choose to include people in your submission, you are responsible for obtaining the necessary releases from the individual(s) depicted, and must be able to provide copies of those releases to the Environmental Chair upon request.

The following submissions are ineligible:

- Images of captive animals photographed in zoos and commercial game farms.
- Photos that violate or infringe upon another person's rights, including but not limited to copyright and photographs of persons without the necessary consent.
- Photos that contain inappropriate content.
- Images that involve the willful harassment of wildlife.
- Images taken that cause or caused damage to the environment by the photographer; this includes taking photos from areas where human presence is restricted by authorities.
- Images that involve putting any individual or animal in danger.

HOW TO ENTER

Club entry via email to auker3738@hotmail.com with attached photo must also include the name of the club, name of the club member photographer, and contact information for the entrant, including an email address. Club leadership will submit the photo.

AWARD CATEGORIES

Winning submissions will be selected for the following award categories:

One (1) Grand Prize winner

Honorable Mention(s)

JUDGING

Judging will be conducted by district members and visitors to **palions14t.org** during the designated voting period (March 18-31, 2025). District members and visitors may visit the site during the voting period and vote one (1) time during the voting period.

All judging decisions are final. Please do not contact us about the status of entries or judging.

RESULTS

All winner(s) will be announced at the District 14-T Convention or via another format if the convention is cancelled or rescheduled or conducted electronically due to circumstances beyond control of the district.

PRIZES

All award winners will receive mention in the district's newsletter and:

One (1) Grand Prize winner will receive:

\$50 USD gift card

YOUR RIGHTS

You will retain all rights to any photograph you submit—including ownership, if applicable.

GENERAL CONDITIONS

In the event that the operation, security, or administration of the Photo Contest is impaired in any way, Sponsor may, in its sole discretion, either: (a) suspend the Photo Contest to address the impairment and then resume the Photo Contest; or (b) award the prize from among the eligible entries received up to the time of the impairment.

By entering, to the maximum extent permissible by law, you agree to release and hold harmless the sponsor, District 14-T, Environment Chairperson, website manager, etc.



The District Governor White Cane Project has been around for many years. All monies collected stays within your local clubs to be used for Eyesight Conservation. Over one-half of the District Governor's Projects are related to Eyesight Conservation. This project can be implemented anytime throughout the Lions, Lioness and Leos' year. (July 1, 2024 through June 30, 2025).

Lower Paxton Township Lions Club - \$505.00	East Hanover Lions Club - \$711.00
Greene Township Lions Club - \$2155.00	
Paxtang Lions Club - \$1,116.00	
New Bloomfield Lions Club - \$578.86	
Lower Paxton Twp. Lioness/Lions Club - \$650.00	
Waynesboro Lions Club - \$427.65	
Ickesburg Lions Club - \$212.73	
Landisburg Lions Club - \$3,443.85	

*****CUT AND RETURN*****

**2024-2025 WHITE CANE CLUB REPORT
PA Lions Multiple District 14-T**

This report includes All White Cane Activities
Occurring from 07/01/2024 to 06/30/2025:

1. Did your Lions, Lioness, or Leo Club hold a White Cane fundraising event (or events)?
 Yes, please continue with question 2
 No, please complete Club information and return Form to District White Cane Chairperson
2. Please list activities, dollar amounts raised, and Estimated man-hours.

Please email to dalton_paul@comcast.net or send form to PDG Dalton E. Paul
 District 14-T White Cane Chair
 1432 Laurelton Court
 Chambersburg, PA 17201

ACTIVITY	AMOUNT RAISED
TOTAL:	

Estimated total man-hours expended: _____

Club Name: _____

Report Submitted by: _____ Phone/Email

This report must be in no later than July 15 2025, but try to get it in as soon as you complete your "2022-2023 White Cane Campaign". Thank you.

LIONS MEMBERSHIP RETENTION SEMINAR

PA LIONS STATE OFFICE - SATURDAY, MAY 17 2025



Bring a list of your club's events or activities

9:00am – Welcome/Ice Breaker

9:30-10:30am – What's after induction?

10:30-11:30am – Mentoring Members

– Proudness in the Pride

– Guiding Lions for Leading

11:30-12:30 – Lunch. \$10-beverages, snacks, sandwiches & veggies
(If 3 members from one club attend – lunch is free)

12:30-1:30pm – Members Roadmap

– Community Needs Assessment

1:30-3:00pm – Kick butt benefits & what do you want to know

To register, contact PDG Cheryl Wilbur at 607-738-6909 or
cawilbur65@gmail.com

MUST REGISTER by MAY 1st 2025

LOWER SWATARA LIONS



L: Lower Swatara Lions Club President Babette Rudick congratulates Middletown Area Middle School student Paige Berry, who was awarded the Lions Club's Student of the Quarter. Paige, who is the daughter of Cassandra & Kevin Berry of Middletown, is a 7th grader who participates in chorus and Select Choir. She is also in the MAMS Spring musical. Outside of school, she swims competitively for Palmyra Swim team and the Middletown swim club. She also plays soccer for Penn FC as well as coaching and officiating for the club's younger children's program. Her hard work and dedication earned her this recognition. Congratulations Paige.

R: Lower Swatara Lions Club President Babette Rudick (R) congratulates new member Sue Billett into the Lower Swatara Lions Club. Sue reached out to Lion Bernie Sobotka during our annual food drive and decided she wanted to help her community. Lion Bernie happily sponsored her membership. We welcome Sue to our Lions Club family



NEW BLOOMFIELD LIONS



Troup 92 Scouts visited New Bloomfield Lions at the February meeting – where they shared information about all their upcoming projects .

MIFFLINTOWN LIONS



At our February meeting Wayne Taylor gave a presentation on WW II, concentrating on two of his cousins John Taylor and William Weimer from Port Royal who became POW's. The picture is in front of Juniata County courthouse on November 11, 1946.

LANDISBURG LIONS

In the wee hours of the morning, on Sunday February 9th, the birds started to get fired up. After the sun came up, some were still seen strutting their stuff. When the Lions were done and the Annual Super Bowl Chicken BBQ was sold out, all went home for a nap. Rumor has it some other birds from Philly had a good evening, that day as well.



WAYNESBORO LIONS

Feeding Many



The Five Forks Food Pantry feeds many families every month. They currently have 300-350 families per month, with several members in each family. They greatly appreciate their wonderful volunteers each month. They have 75 individuals that volunteer at different times of the month, helping whenever and wherever needed!

They receive many of their supply items from the local groceries in the area (Aldi, Save Alot, Giant, and others)... BUT, these supplies are not always a guarantee. Donations from the local clubs are very welcomed and definitely a blessing in those months they need it most.

The Waynesboro Lions Club donated \$500 to assist with their cause, and help keep them going to feed those in our local community. LIONS MOTTO -- WE SERVE!

Pictured at Five Forks Food Pantry, Linda B (Manager) and PDG Lee E. (Waynesboro Lions)

RICHFIELD LIONS

Richfield Lions club held a new member installation at our February meeting. Thank you to PDG Dave McCluskey for coming to conduct the installation.

Pictured are PDG Dave McCluskey and New members Matthew Gregory and Johnathan Mazurkevich.



LOWER PAXTON TWP LIONS



The February 4th speaker was Sandra Brooks, Director of the **NutriPacks Program**. Currently 1 in 5 students in the Central Dauphin School District are considered food insecure. Each week food is packed by volunteers and picked up by families at various school sites throughout the district.

On February 25th the club hosted a joint Lions Club DG Visit. Guest Clubs were: Lower Paxton Township Lioness Lions, Middle Paxton Lions, Susquehanna Lions and West Hanover Lions

R: DG Nate inducted the newest member, Lion Phil Petrina, sponsored by his uncle Lion John Petrina



L: The Club with the largest number of members attending received the "Region 1 Traveling Gavel.". Pictured is KL Lynda passing along the "Gavel" to Lion Eric Lawson, West Hanover Lions Club's Treasurer.

PAXTANG LIONS

Another successful Pancake Breakfast served by the Paxtang Lions. They served 411 meals on a cold, snowy morning. Six local Celebrity volunteers joined in the fun and flipped the pancakes at this annual event





ICKESBURG LIONS CLUB CASH BINGO

MARCH 9th @1pm Doors open @12pm

MILLERSTOWN MOOSE FAMILY CENTER
MILLERSTOWN EXIT OFF RT. 322

Twenty Games for \$25.00
Tickets available at the door

****Special Savings** Advance tickets \$20.00**

Raffles and Special Games too

Concessions available

Contact Lion Lauri Hoyer @ 717-438-0388 for tickets.

Strike Up Some Fun

2025
5052



DISTRICT 14-T
LION'S

B  **BOWL**
A-RAMA *for*



DIABETES RESEARCH

Saturday **March 15th**

▶▶ **\$20** *Donation to Bowl* from **1pm-3:30pm**

at **ABC NORTH LANES**
5303 LOCUST LANE, HBG 17109



• DOOR PRIZES - RAFFLES • Concession Stand, Bar, Arcade available •



email: **LION DON HOLMES** at
dholmes@westhanover.com
TO RESERVE YOUR LANE AT ABC NORTH LANES



District 14-T
**DIABETES
 BOWL-A-RAMA**



INDIVIDUAL SPONSOR SHEET

REGION _____ *Bowl Date* **MARCH 15, 2025**
1:00pm - 3:30pm *Saturday*

 BOWLERS NAME REPRESENTING CLUB

SPONSORS NAME	TOTAL \$\$ PLEDGED	TOTAL \$\$ PAID

ABC North Lanes
 5303 Locust Ln, Harrisburg, PA 17109
 (717) 545-4254



\$ _____
 TOTAL MONEY COLLECTED

\$ _____
 TOTAL \$ AMOUNT ENCLOSED

We Serve through Bowling! **THANK YOU FOR YOUR CONTRIBUTION IN THIS WORTHWHILE PROJECT!**
 Please make checks payable to District 14-T Bowl-A-Rama

Diabetic Retinopathy is the leading cause of Blindness in adults today. Lions are dedicated to eradicating Blindness and have been involved with Diabetes awareness since 1984. Money raised through this Bowlathon will stay in our area and will be distributed through grants to local health facilities to educate individuals about Diabetes. Grants also ae given to Penn State Milton S. Hershey Medical Center for research to furthur help understand the disease and hopefully find a cure.

PENBROOK LIONS CLUB
PANCAKE BREAKFAST
SATURDAY, MARCH 22, 2025
7AM – 11AM

PENBROOK COMMUNITY BUILDING

150 S. 28TH STREET – HARRISBURG, PA 17103

- ✓ \$5.00 – AGE 11 AND UP
- ✓ \$3.00- AGES 6-10
- ✓ FREE- CHILDREN AGED 5 & UNDER
- ✓ FREE FOR VETERANS
- ✓ PAY AT DOOR

Eat-In or Take-out 😊 All you can eat

Price includes Sausages & Beverages

Benefits Penbrook Lions Service Projects

*Also featuring **Penbrook Leo Club Bake Sale** &
free pancake toppings: fresh fruit & whipped cream*

Learn more about the Penbrook Lions & Leos – visit our website:

www.e-clubhouse.org/sites/penbrookpa



Richfield Lions Club



Drive up – Take out

Fish & Chicken Tender Dinner



**March 22, 2025
4pm-6pm**



**Basom Park, Richfield
All Meals- \$12**

Menu Includes:

**Fish and Chicken Tenders, Macaroni and Cheese,
Stewed Tomatoes, Pepper Slaw, Applesauce, and
Dessert.**

BLOOD DRIVE

Wednesday, March 26th • 8:00 am - 4:00 pm

American Legion Post 272

505 North Mountain Road, Harrisburg 17112

In the Banquet Room

Everyone will receive:

- Papa John's buy one Large Pizza get one FREE certificate
- 3oz. Bag of Beef Stick Bites from Stoltzfus Meats
- 10% off coupon for Stoltzfus Meats or Amos' Place



3 ways to schedule your donation appointment:

- go to 717GiveBlood.org & click on **DONATE NOW**
- call 1-800-771-0059
- scan the QR Code



A form of ID is
REQUIRED to donate



- We kindly suggest you schedule an appointment to donate blood. Appointments help us improve your donation experience.
- Walk-Ins are welcome; however, donors with appointments will be taken first and this may result in a significant wait time.





Mercersburg Lions Club

Chartered 02/26/1941

Lions Club Community Park

PO BOX 284

405 S Park Street

Mercersburg, PA 17236

717-328-9372

mercersburglionsclub@gmail.com

SAVE THESE 2025 DATES!

Chicken BBQ's - Saturdays

March 22nd – *Girl Scout Troop 80190 will be selling Girl Scout cookies in the front pavilion 9-12,*

April 26th - *Council for Wellness 5 miler starts at 7 AM at the front pavilion*

May 31st

General sales start at 10:30 AM each BBQ Saturday

Dinner- \$11.00 – Half a chicken, applesauce, baked beans, roll and butter

Half - \$10.00 – Half a chicken, roll and butter

Still the most delicious chicken and the best deal around!

Call in Friday nights before each BBQ, 5-7pm to pre-pay with a credit card or reserve.

Call in Saturday morning of the BBQ after 7 AM to pre-pay or reserve.

Delivery to your car with pre-paid purchases.

Funds raised support other community non-profits and community needs.



Annual Easter Egg Hunt

Saturday, April 19th 2 PM

Age groups 0-3, 4-6, 7-12

Again, this year – Disabled & Special Needs group – ages 3-21 with adult supervision.

Candy filled eggs as well as prize eggs for each age group.

This is a FREE EVENT PUT ON BY OUR LIONS CLUB MEMBERS.

Annual Golf Tournament

NEW DATE –

Father's Day Weekend

Saturday, June 14th, 2025

Great Cove Golf Course

McConnellsburg, PA



Funds raised support eye-sight initiatives and park improvement plans

New Bloomfield Lions Community Theatre Presents:

CHICAGO

Book by Fred Ebb and Bob Fosse

Music by John Kander

Lyrics by Fred Ebb

Based on the play by Maurine Dallas Watkins

Script adaptation by David Thompson

APRIL 10-12, 2025

at West Perry High School

CHICAGO is presented by arrangement with Concord Theatricals. www.concordtheatricals.com

From the opening "All That Jazz", featuring the entire forty-plus member cast to the "Razzle Dazzle" finale, the New Bloomfield Lions Community Theatre production of Chicago is a high energy song and dance show.

In roaring twenties Chicago, chorus girl Roxie Hart murders a faithless lover and convinces her hapless husband, Amos, to take the rap...until he finds out he's been duped and turns on Roxie.

Convicted and sent to death row, Roxie and another "Merry Murderess," Velma Kelly, vie for the spotlight and the headlines, ultimately joining forces in search of the "American Dream": fame, fortune, and acquittal. This sharp-edged satire features a dazzling score that sparked immortal staging by Bob Fosse.

Chicago is rated PG-13 because of mature subject matter and strong language.

Greencastle Lions Club Annual Pancake Day Saturday, April 12, 2025



Greencastle Antrim Middle School
370 S Ridge Ave, Greencastle

7AM-11AM

pancakes, turkey and pork sausage, scrambled eggs,
coffee, orange juice

adult tickets in advance: \$8; at door \$10
children 5-10 \$4 less than age 5 are free

Greencastle Antrim School District hosting Community
Fair with representatives from local Organizations to
share information about their services.

Landisburg Lions Club Spring

Ca\$h Bingo



Sunday, May 4, 2025

New Bloomfield VFW

Doors Open for Lunch at 12:00 noon

Bingo begins at 2:00 p.m.

Advance Tickets -- \$20

\$25 at the Door



Food, beverages & dessert will be sold.



To Purchase Tickets contact:

Carol Smith – 717-265-5985

Cathy & Deke Gilbert – 717-582-4755

Sue & Steve Benedict – 717-789-9605

Belinda Mullen 717-385-7964

Carrie Byers 717-582-2966

SGC# 2591



Contact: Paul Zavinsky, Dir. of Development & Public Relations
Phone: (717)238-2531
Email: pzavinsky@vrocp.org

Press Release

For Immediate Release

February 19, 2025

Vision Resources Hits the Jackpot!

Vision Resources of Central Pennsylvania (VROCP) will hold its signature event, ***Visions of Monte Carlo (VMC)***, Thursday, May 8, 2025. This year will be the twenty-fifth ***VMC*** celebration, marking a quarter-century of *fundraising* and unforgettable experiences. The evening features an exquisite plated meal, live musical entertainment, and casino-style games for an enjoyable, no-risk, test of skill and luck. There will also be a variety of interesting silent auction items for guests to bid on that evening and, beginning two weeks before the event, bids can be made for online auction items like four Club seats to a Villanova basketball game, or an amazing **South African Safari**. Details for the online auction items and bidding will be posted at www.vrocp.org/.

VROCP is honored that once again **PA District 14-T Lions Clubs** will be lead sponsors. They, along with other sponsors and guests, help to ensure a night full of excitement and friendly competition for all. ***Visions of Monte Carlo*** brings families, friends, and donors together in recognition of everything VROCP works to achieve for the clients and communities it serves.

Visions of Monte Carlo will take place from 5:30-9:00 p.m. at the Manor at Mountain View, 2201 Fishing Creek Valley Rd., Harrisburg. Tickets are \$100 each. Purchases are available online at www.vrocp.org or by calling 717-238-2531. Ticket sales will begin February 26th, 2025, and the deadline for reservations will be Friday, April 11th, 2025. Please don't miss this special occasion and the opportunity to make a difference for **Vision Resources**, and the vital services the agency provides for blind and visually impaired individuals in the region.

All net proceeds support the mission of the agency to facilitate independence, enrich the quality of life, and empower individuals who are visually impaired or otherwise disabled through prevention, employment, and educational awareness. The agency's services extend to Cumberland, Dauphin, Franklin, and Perry Counties.

50th Annual Mercersburg Lions Club Community Fair

August 10-16th, 2025

Free Parking, Free Admission!

Celebrating our 50th Anniversary of the Fair!

Sunday, August 10th opening with limited food stand (no rides).

Full Food Stand, Rides, Games and Entertainment run

Monday, August 11th through Saturday, August 16th

Rides provided by Snyder's Amusements



Fair Entertainment and Activities

Sunday, August 10th – ***Vespers Service and Mercersburg Area Community Band*** Monday, August

11th – ***Talent Show Sponsored by The Mercersburg Vibrancy Steering Committee***

Tuesday, August 12th – ***The Flashbacks***, \$1.00 Bingo

Wednesday, August 13th – ***Vertigo Vultures***, \$1.00 Bingo

Thursday, August 14th - Big Bucks Bingo and ***New Country***

Friday, August 15th - ***Kenton Sitch Band*** and Fireworks, \$1.00 Bingo

Saturday, August 16th closing day - Car Show, ***Bobby D & The Truck Stop Burritos***, and \$1.00 Bingo

Funds raised cover our annual costs of owning the Park with additional funds going to improvements.

Come join in on the fun - We are always looking for new members and volunteers. Monthly Meetings are the 3rd Wednesday of each month at 6:30 PM (October – April - gather at the Mercersburg Moose Community Room; May - September at our Lions Club Park front pavilion). Please email Mercersburglionsclub@gmail.com for more information about joining, volunteering, or any of these events.

Like and Follow our **Facebook** page – ***Mercersburg Lions Club*** and

Instagram Page – ***mercersburglions***

for updates on these and other events.

Check our website (and calendar) for all of our activities and to ***rent a pavilion and more for your event*** - <https://sites.google.com/view/mercersburglionsclub>

Events Advertised in The Mercersburg Journal and The Mercersburg Merchant



Visit our website for more information, including our partnership with Mercersburg Lions Community Park Association (MLCPA), a 501(c)3 tasked with raising funds to make our Mercersburg Lions Community Park a place to get outside and enjoy the outdoors. We are so excited for the future of our park, owned by Mercersburg Lions Club, the only walkable park in the Mercersburg Borough.

Contact – MLCParkAssociation@gmail.com if you would like to share your talents of grant writing, fundraising, etc. **WE NEED YOUR HELP!**

Thank you for your support! #WeServe

Lower Swatara Lions Club

Come Cruise With Us



7 Night Royal Caribbean Cruise

Ship: Oasis of the Seas

When: June 12, 2026

Sailing From: Cape Liberty,
Bayonne, NJ

Ports of Call: Port Canaveral,
Nassau, CocoCay

**Pricing starting at
\$1101 per person**

A portions of the proceeds from this sailing will go directly to the Lower Swatara Lions Club to support community events



Contact: 717-215-5982

Liz.patterson@cruiseplanners.com

www.trustedtravelsbyliz.com