



DG BARBARA DUDEK



**PA DISTRICT 14-T  
NEWSLETTER  
Issue 1 • December 2025  
[www.palions14t.org](http://www.palions14t.org)**



**We Serve**

IP A. P. Singh

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**SERVING TODAY, TOMORROW  
AND ALWAYS**

December has arrived. I am sure most of us are ready for the holiday season. As we prepare for the upcoming festivities, do not forget about our clubs and how they serve our communities. Many clubs have holiday service projects to light up the areas around them in one way or another.

In November my team had visited five Clubs. Fortunately for me, distances will not be far in January and February. Sorry Franklin County but Route 81 is not on my list. I enjoy visiting each club. Other than learning about service projects, I do pick up little nuggets of information that gives me ideas that may work in other clubs and in the district.

On December 4, 2025 I attended an appreciation breakfast at VROCP. I met with representatives from the following services: printing, bulk mail, contract cleaning, specialty cleaning solutions, office & warehouse rental space, production & assembly and carpet & flooring. It was amazing to learn how they support themselves with donations coming from outside services! While there, new ideas popped into my head, not only for Lions but other organizations I am involved with.

While there, I accepted a plaque for PA Lions District 14-T from Cheryl Cuddy. Photos are included in the newsletter (Pg 5). "In Grateful Recognition Louis Braille Sponsor, PA Lions District 14-T, For your visionary support of Visions of Monte Carlo 2025. Through your steadfast support, we have made significant strides in enhancing the lives of individuals with visual impairment. With heartfelt appreciation, Vision Resources of Central Pennsylvania".

**January Newsletter deadline is  
January 6th.**

**Please email your articles & club  
information to Lion Fay Watson at  
[faydy320@gmail.com](mailto:faydy320@gmail.com) AND  
Lion Ron Alleman at  
[vikesron3@gmail.com](mailto:vikesron3@gmail.com)  
Thank you!**

## **From the Lions International District Digest:**

### **Mobilize Clubs for the Hunger Week of Service**

Encourage your districts to lead the way during the Hunger Week of Service, January 3-11, 2026. Inspire clubs to make an impact in their communities and unite Lions worldwide in the fight against hunger. <https://www.lionsclubs.org/en/member-resource-center/service/global-causes-initiatives/weeks-of-service>

### **Learn Has Been Refreshed!**

Learn, housed within the Lion Portal, now has a new look, feel and faster performance. GLT coordinator reporting capabilities and report data access remains unchanged. Visit the Lion Portal Resources webpage for training videos, quick guides and other Learn resources

### **Update Your Club Roster**

By maintaining your club roster, your club will be billed only for members who are active in your club. It also ensures that your members receive all the benefits of being a Lion. Log into the Lion Portal or your local reporting system to review your club's roster for accurate billing.

Yours in Service,  
DG Barb Dudek

## **MESSAGE FROM 1VDG JOEL**

Hello to my fellow Lions,

"You miss 100% of the shots you don't take." Popularized by Wayne Gretzky this quote means attempting something is essential for success, while not trying guarantees failure and forfeits any chance of a positive outcome.

I have been working on next year's District Directory and do have the District Governor Visits lined up. They are basically what the Directory shows for this year corrected for dates. If you check your schedules and see conflicts let me know.

I have heard inklings that some clubs may decide to combine club meetings and share the District Governor's visit. If that is agreeable to any involved clubs please make necessary arrangements and let me know that also.

We know there are Lions missing from the Directory contact list and there are errors in addresses and other contact information, please let us know if you are aware of any.

We have a few positions that are waiting for a Lion to take a shot. The KidSight/Adult Sight and Hearing Screening Coordinator is one of those positions open now and next year. Other open spots for next year are Zone Chair Region III Zone A, and Region IV Zones A and B. Our District Secretary also expressed a desire to be replaced next year.

I do thank all for the support, encouragement and assistance the past few months. It really means a lot and I am grateful.

I wish all a Merry Christmas and a Happy New Year, and try to help those whose outlook is not so good.

1VDG Joel

## MESSAGE FROM 2VDG CURTIS

Happy Holiday Season Fellow Lions!

It's hard to believe that we are already halfway through our Lion year. As we prepare for 2026, we as a leadership team would love to have some of you come and assist us on our team as Committee Chairs or even a Zone Chair or serving as a member of our District Cabinet. If you have any interest in serving at a District level please feel free to reach out to any of the 3 Governors for additional information or to express your interest in serving. It's amazing to see all of the different service projects that are being done by our respective clubs and are highlighted during our Zone meetings and our Governor visits.

I wanted to thank everyone that participated in our Food Drive at the November Cabinet meeting and look forward to another strong show of support as we will be conducting another one at our annual convention in April.

It's my hope to make it to many more of our Governor visits in 2026 and also hope to see many of you at our convention in April. Keep any eye out for additional information on this as we will be sending out registration forms in Mid-January.

I hope everyone has a safe holiday season and a productive New Year!

Curtis Alleman  
2VDG/IT Chairman



### NEW MEMBERS November 2025

**BLAIN LIONS**  
DEREK NESBIT

**LANDISBURG LIONS**  
ERICKA ANDERSON-THOMA

**LOWER PAXTON LIONS**  
WILLIAM F. BOSTIC

**LOWER SWATARA LIONS**  
BETHANY SCALISE

**MERCERSBURG LIONS**  
SOFIA ISABEL SNIDER  
FRANK C TACCINO

**NEW BLOOMFIELD LIONS**  
JAMIE L MAY

**PORT ROYAL LIONS**  
JENA BERGSTRESSER

**SHERMANS DALE LIONS**  
RICK FOUST

**DECEASED MEMBERS**  
**November 2025**

HERSHEY LIONS  
BERNARD H SARFERT SR

MERCERSBURG LIONS  
EDWIN J CRIM

WAYNESBORO LIONS  
LEE R EISENHARD

WEST HANOVER LIONS  
JEROME M OLEARY

**2025-2026 DISTRICT MEETING DATES**

Pennsylvania State Council Meetings

|   |                |
|---|----------------|
| #3 – January 30, 31 and February 1, 2026 .....                  | Red Lion Hotel |
| #4 – May 14-17, 2026 Council meeting and state convention ..... | Indiana PA     |

**DISTRICT 14-T CABINET MEETINGS**

|  |   |
|--|---|
| <b>#3 – February 15, 2026 (Sun.).....</b><br>4628 Walnut Ave. , Harrisburg, Pa 17112<br>PDG's Meeting.....<br>Executive Session (as needed).....<br>General Cabinet Meeting..... | West Hanover Community Center<br><br>12:30 PM-1:30 PM<br>1:00 PM-1:30 PM<br>1:45 PM-3:30 PM |
|--|---|

**DISTRICT 14-T CONVENTION**

|                                 |   |
|---------------------------------|---|
| <b>#4 – April 25, 2026.....</b> | Red Lion Hotel Harrisburg Hershey<br>4751 Lindle Rd, Harrisburg, PA 17111 |
|---------------------------------|---|

**#5 – June 2026 (Sun.) Executive Committee Only   TBD**



# Annual Pennsylvania Lions



## Spring Leadership Symposium

*\*2 LOCATIONS\**

**Saturday, February 14, 2026 9 AM-2:30 PM**

**PA Lions State Office**

**949 East Park Drive, Harrisburg, PA 17111**

*Lunch available for a \$10.00 donation (Pay at the Door)*

*\*OR\**

**Sunday, February 15, 2026 Noon-5 PM**

Butler County Association for the Blind

322 N. Cedar Street

Butler, PA 16001

*Refreshments will be available*

### SESSION TOPICS

*CANI: Constant and Never-Ending Improvement*

Presenter: Lion Dave Husser

*Marketing – “On a Budget”*

Presenter: Second Vice District Governor Ray Highlands

*Service Projects: Connecting with Community*

Presenter: Immediate Past District Governor Deb Keeports

*Team Building/Partnering: We Serve Together*

Presenter: Past District Governor Dick Sware

***FREE & OPEN to all MD-14 Lions***

To register, please contact PDG Bill Grager at

[bilbomzk@gmail.com](mailto:bilbomzk@gmail.com) or call (717)615-1974



**Space is Limited!**



***Empowerment is the key to success!***

## Vision Resources of Central PA Awards District 14-T

DG Barb accepts award for District 14-T from Cheryl Cuddy during the Customer Appreciation Breakfast at VROCP on Dec. 4, 2025.





The District Governor White Cane Project has been around for many years. All monies collected stays within your local clubs to be used for Eyesight Conservation. Over one-half of the District Governor's Projects are related to Eyesight Conservation. This project can be implemented anytime throughout the Lions, Lioness and Leos' year. (July 1, 2025 through June 30, 2026).

New Bloomfield Lions Club - \$671.00  
 Paxtang Lions Club - \$558.00  
 Landisburg Lions Club - \$2635.76

\*\*\*\*\*CUT AND RETURN\*\*\*\*\*

2025-2026 WHITE CANE CLUB REPORT  
 PA Lions Multiple District 14-T

This report includes All White Cane Activities  
 Occurring from 07/01/2025 to 06/30/2026:

1. Did your Lions, Lioness, or Leo Club hold a White Cane fundraising event (or events)?  
     \_\_\_\_\_ Yes, please continue with question 2  
     \_\_\_\_\_ No, please complete Club information and return  
         Form to District White Cane Chairperson
2. Please list activities, dollar amounts raised, and Estimated man-hours.

Please email to [dalton\\_paul@comcast.net](mailto:dalton_paul@comcast.net) or  
 send form to PDG Dalton E. Paul  
 District 14-T White Cane Chair  
 1432 Laurelton Court  
 Chambersburg, PA 17201

| ACTIVITY | AMOUNT RAISED |
|----------|---------------|
|          |               |
|          |               |
|          |               |
|          |               |
| TOTAL:   |               |

Estimated total man-hours expended: \_\_\_\_\_

Club Name: \_\_\_\_\_

Report Submitted by: \_\_\_\_\_ Phone/Email  
 \_\_\_\_\_

This report must be in no later than July 15 2026, but try to get it in as soon as you complete your "2025-2026 White Cane Campaign". Thank you.



## PICS FROM THE NOVEMBER CABINET MEETING





## **District Cabinet Meeting #2 Food Drive and Donations Update**

Greetings District 14-T Cabinet, Chairpersons, and PDG's.

I wanted to take a moment to update everyone on our food drive that was held during the cabinet meeting in November.

I delivered 226 lbs. of non-perishable food items to the Central PA Food Bank along with monetary donations of \$575.

Is there a way for us to report this as a district service project and if so, if someone could please do so with this information I'd greatly appreciate it.

Yours in Service,  
2VDG Curt Alleman  
IT Chairman



Pictured is 2VDG Curt giving the monetary donation for the Food Bank to PDG Bob Roebuck.

## Rental Possibilities at PA Lions Beacon Lodge Camp

Our goal is to have Beacon Lodge become a year-round facility. There is an exerted effort made to generate interest in leasing the camp during the off season from September to April. During those months, the primary source of income is from rentals.

To make rental arrangements and to include specific services, please contact Lion Kelly McMullen, Programs Director at 814-542-2511 or [Kellym@beaconlodge.org](mailto:Kellym@beaconlodge.org).

The camp can be leased for Lions and business retreats, family gatherings, business conferences, weddings, etc. and our chef is on site if meals are desired in the rental package.



### Looking for the perfect getaway?

Discover our charming countryside lodge, your ideal retreat from the hustle and bustle of everyday life.



### Our Lodge offers:

- ✓ Breathtaking Scenery
- ✓ Cozy Comfort
- ✓ Outdoor Adventures
- ✓ Peace and Privacy

[www.BeaconLodge.org](http://www.BeaconLodge.org)  
[office@beaconlodge.org](mailto:office@beaconlodge.org)

+ 1 814 542 2511  
114 SR 103 S, Mount Union PA 17066

CONTACT TO RESERVE

## FROM THE BEACON LODGE LIAISON

I have the opportunity to drive to Pa. Lion Beacon Lodge Camp several times a year. As I drive along I often wonder how the first settlers in the areas lived and got around.

Beacon Lodge is striving to provide quality camping experiences for the target communities. The Board has been working with a Marketing Specialist and the combined efforts are working. A new idea has been developed which involves individual clubs who decide to participate. But you cannot participate if you do not know what it involves, so I am willing to go to your club to present that information. Give it a shot!

1VDG, Beacon Lodge Liaison, Joel

## PEACE POSTER WINNERS



L: First Place, LaChrissa Besecker, Age 13, Spring run, PA, sponsored by Path Valley Lions Club

R: Second Place, Zoey Rousla, Age 12, Middleburg, PA, sponsored by Richfield Lions Club





## LIONS OF PA FOUNDATION

The last meeting of the Lions of PA Foundation was held at the State Office on October 11, 2025.

Among the four Grant Requests we reviewed, discussed and approved was a request from our Shermans Dale Lions Club to assist in the installation of a new roof to their Lions pavilion.

At the November 9 Cabinet Meeting I presented the Lions of PA Foundation check for \$4,500 to President, Lion Brian Noll.

LOPF recognizes Districts on their knowledge of our Foundation. Immediate Past District Governor Nate Pfister submitted the **Gold Standard District Evaluation** form acknowledging our District met 5 of the 10 criteria earning our District, the Bronze level of recognition.

I want to thank each and every one of our Clubs and their members for entrusting me as your representative on the Lions of PA Foundation's Board of Directors.

If you have any questions about the Foundation and how I can assist you with writing and submitting a Grant Request, please don't hesitate to contact me.

I'm also available to visit your Club with more information about the Lions of PA Foundation.

PDG Kathy Fouse  
14-T Board Member  
Lions of PA Foundation  
717-645-4322  
[lionkathyfouse@gmail.com](mailto:lionkathyfouse@gmail.com)



Pictured are LOPF President Lion Brian Noll and PDG Kathy Fouse



## ANNOUNCEMENT LETTER FOR DISTRICTS AND LEO CLUB NEWSLETTERS



The Lions International Pin Trading Club is proud to announce a Youth Scholarship of US\$4,000 for a graduating senior who is the child or grandchild of a Lions or a member of a Leo Club. The most important aspect of the Youth Scholarship Program is to help a young person pursue his/her education and follow their dreams.

The LITPC takes great pride in fulfilling the motto of Lions Clubs International, "WE SERVE". During the SightFirst II Campaign, the pin traders contributed US\$144,000 to LCIF. Our Scholarship Program is another example of the pin traders' slogan, "Lions First".

Selection of the scholarship recipient will be based on academic achievement, an essay stating the student's goals, a statement of reason(s) for applying and an overview of work, community and school service, and letters of recommendation. Applications and supporting documentation are to be completed and submitted to the pin trading club scholarship chairman named below by *March 1, 2026*.

We encourage all graduating seniors who are children or grandchildren of a Lions member as well as those who are active participants in a Leo Clubs, to apply for this exciting opportunity in the Lions International Trading Pin Club (LITPC) Scholarship Program.

PDG Jason Radmann - PTCP

Name of Pin Trading Club Scholarship Chairman

Contact Information: EMail - [lionjasonradmann@gmail.com](mailto:lionjasonradmann@gmail.com)





## **LITPC YOUTH SCHOLARSHIP PROGRAM**

### **GUIDELINES FOR PIN TRADING CLUBS**



1. Application forms and information will be posted on the LITPC website. Identical information will be published in the first LITPC bulletin of the year. Successive bulletins will contain directions to download the Scholarship Application from the LITPC website.
2. It is recommended that each pin trading club establish a Scholarship Committee of at least three members in addition to a chairperson.
3. In areas or multiple districts without a pin trading club, members are encouraged to establish a Scholarship Committee of at least three members and a chairperson. When the Committee is established, please inform PDG Steven Staudinger LITPC scholarship Chair at 24915 NE Stegert Drive, Battle Ground, WA 98604 5337.
4. Guidelines will be released or can be downloaded from the LITPC website.
5. All pin trading clubs will be encouraged to post applications and scholarship information in their bulletins and on their websites. Also, please post scholarship information in your various sub-district bulletins and websites.
6. It will be the responsibility of pin trading clubs to share scholarship information with Leo Clubs in their states/multiple districts.
7. Completed applications will be processed through state and/or multiple district pin trading clubs. In states/areas that do not establish a Scholarship Committee, applications should be sent to the nearest pin trading club as listed on the LITPC website. <http://www.litpc.org/PinTradingClubsPins.html>
8. Each pin trading club may submit four applications to LITPC from their area and four applications from a state/area that does not have a pin trading club.
9. Each pin trading club may designate its own deadline date for the acceptance of applications. A deadline of March 1, 2026 is recommended.
10. Scholarship Chairpersons are encouraged NOT to wait until the last minute to submit scholarship applications to their committee for judging. When 20 or more applications are received, send an equal number of applications to committee members to start prioritizing those they feel are the best applications. Immediately after your deadline EACH committee member can submit their top application to the chairperson. The committee then can select the top two applications to be sent to PDG Stephen Staudinger LITPC Chair at 24615 NE Stegert Drive, Battle Ground, WA 98604 5337 April 15, 2026.
11. Scholarship applications may be duplicated; however, applications which have been altered in any way will not be accepted by the LITPC.
12. The Secretary of the LITPC Scholarship Committee will accept applications postmarked on or before April 15, 2026. The Secretary will select an LITPC Board Member to review all applications for compliance.
13. The LITPC Scholarship Committee will evaluate all applications. Each Scholarship Committee member will evaluate all applications using a point system to determine the scholarship winner.
14. The scholarship winner will be announced at the Annual Meeting of the LITPC.



**LIONS INTERNATIONAL TRADING PIN CLUB  
YOUTH SCHOLARSHIP PROGRAM**



**EDUCATIONAL SCHOLARSHIP PROGRAM  
APPLICATION 2025-2026 ACADEMIC SCHOOL YEAR**

This scholarship is intended for the children/grandchildren of Lions or Leo Club members. All scholarship applications must be processed through a Lions Trading Pin Club or a State/Area Scholarship Committee, and submitted to the Secretary of the Lions International Trading Pin Club. **Scholarship Eligibility:** Applicant must be a graduating senior who has been accepted for admission to an accredited college or institution of higher learning.

**APPLICANT:** \_\_\_\_\_

(please type or print clearly in ink)

Please check the appropriate boxes: ☐ Child ☐ Grandchild  
of a Lion ☐ or ☐ a member of a Leo Club

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Last First Middle

Mailing Address: \_\_\_\_\_  
Number & Street City State Zip

Permanent Address: \_\_\_\_\_  
(If different from mailing address) Number & Street City State Zip

Phone Numbers: \_\_\_\_\_ Email address: \_\_\_\_\_  
Day Evening

Father's Full Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Full Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Number of siblings at home: \_\_\_\_\_ Number of siblings in college: \_\_\_\_\_

Estimated cost of 1 year of school: \_\_\_\_\_

How do you intend to fund? \_\_\_\_\_

What other scholarships have you applied for? \_\_\_\_\_

What other scholarships have you been offered? \_\_\_\_\_

High School Presently Attending: \_\_\_\_\_

\*High School G.P.A. \_\_\_\_\_ Class Rank of \_\_\_\_\_ SAT/ACT Score \_\_\_\_\_ Percentile \_\_\_\_\_

**\*Certified copy of high school transcript, including activities, must be attached**

**APPLICATION REQUIREMENTS:**

**NOTE:** When writing personal essay to answer questions, the applicant may be disqualified if the statements exceed the maximum allowable words

In 350 words or less, write a personal essay of introduction stating your present and future goals and include your reasons for applying for this scholarship, describe your work experience and/or community services while attending high school and tell how your participation affected you.

Attach recommendations from two persons (i.e., teacher, coach, clergy, employer, etc.)

Attach a recommendation letter from a Lions Club member indicating the name of the Club and state/province and country in which the Club is located.





**LIONS INTERNATIONAL TRADING PIN CLUB  
YOUTH SCHOLARSHIP PROGRAM**  
**EDUCATIONAL SCHOLARSHIP PROGRAM**  
**APPLICATION 2025-2026 ACADEMIC SCHOOL YEAR**



**Name of Applicant** \_\_\_\_\_

List name and address of the college or institution of higher learning you will be attending. Attach a copy of the letter of acceptance if available.

**Name of Institution** \_\_\_\_\_

**Address:** \_\_\_\_\_

Number/Street

City

State

Zip

**Phone No.** \_\_\_\_\_

I acknowledge that the information I have provided is truthful, honest, and is to the best of my knowledge. I understand that any misrepresentation of the information provided in this form constitutes complete and unconditional rejection of this scholarship application.

I am willing to write a brief report of my academic progress at the end of the school year upon request. I understand this scholarship will be used for tuition, fees, and books only and I agree to this use.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

The completed application should be sent to the local pin trading club or scholarship committee by March 1 for regional evaluation.

The winning regional applications for the 2025-2026 school year must be postmarked on or before April 15, 2026 and mailed to PDG Stephen Staudinger LITPC Chair at 24615 NE Stegert Drive, Battle Ground, WA 98604 5337

A scholarship in the amount of \$4,000 (US funds) will be awarded . A check in this amount will be issued in the name of the student at completion of the their first semester.

***This form may be copied or reproduced as needed, but alteration of application form will result in disqualification of applicant.***



**LIONS INTERNATIONAL TRADING PIN CLUB  
YOUTH SCHOLARSHIP PROGRAM**

**EDUCATIONAL SCHOLARSHIP PROGRAM  
APPLICATION 2025-2026 ACADEMIC SCHOOL YEAR**



⇒ In 350 words or less write a personal essay of introduction stating your present and future goals.

⇒ In 350 words or less tell how your participation in a community service activity affected you.



**LIONS INTERNATIONAL TRADING PIN CLUB  
YOUTH SCHOLARSHIP PROGRAM**

**EDUCATIONAL SCHOLARSHIP PROGRAM  
APPLICATION 2025-2026 ACADEMIC SCHOOL YEAR**



- ⇒ In 350 words or less briefly describe reasons for applying for this scholarship including, but not limited to financial need and extraordinary circumstance in family finances.

- ⇒ In 350 words or less list any awards, achievements, sports activities or positions held during high schools years.





**LIONS INTERNATIONAL TRADING PIN CLUB  
YOUTH SCHOLARSHIP PROGRAM**  
**EDUCATIONAL SCHOLARSHIP PROGRAM**  
**APPLICATION 2025-2026 ACADEMIC SCHOOL YEAR**



⇒ What scholarships have you been offered ? (Name, Amount and Duration).

**CHECK LIST FOR RETURNING YOUR  
COMPLETED LITPC YOUTH SCHOLARSHIP APPLICATION**

1. PAGE 2-All questions answered.
2. PAGE 3-Answer all questions AND sign and date it.
3. Page 4, 5, and 6-Type your answers (350 words or less) on page 4 5 and 6 in the blue highlighted areas. On Page 6, be sure to go over the checklist to make sure you have not forgotten anything.
4. Include your high school transcriptions, including activities.
5. Include letters of recommendations from 2 persons (i.e. teacher, coach, clergy, employer, etc)
6. Include letter of recommendation from a Lions Club member indicating the name of the Club and state/province and country in which the Club is located.

**IF YOU DO NOT COMPLETE ALL THE REQUIRED ITEMS  
YOUR APPLICATION WILL NOT BE ACCEPTED**



## Leo of the Year Award Nomination Form

This award is available to any current Leo club member who is in good standing, meets membership age requirements, has all the required endorsements, and is not a previous recipient of the award. Each multiple district or single district (not a sub-district of a multiple district) may nominate one Leo annually.

Leos considered for this prestigious award must have completed the following criteria:

- Demonstrated outstanding leadership skills by holding Leo officer positions. Please ensure leadership positions are reported in MyLCI.
- Achieved a superior record as a Leo in implementing successful service projects.
- Made an identifiable contribution to the development and growth of the Leo Club Program by recruitment of 4 Leo members.
- Achieved distinction in community or school activities outside of Leo club commitments.

This application must be received no later than **March 1**. Only applications in which all questions are completed and have all required signatures will be considered valid. **Please, type responses. Do not submit any supplemental documents or applications to LCI.**

### Nominee

|                            |                              |
|----------------------------|------------------------------|
| Leo Name                   | Leo Member ID (if available) |
| Date of Birth (MM/DD/YYYY) | Join Date                    |
| Email                      |                              |
| Leo Club Name              | Leo Club ID                  |
| Multiple District          | Country                      |

### Endorsement

I certify that the information in this nomination form is complete and correct, and that the candidate meets all criteria for the Leo of the Year Award.

|                               |                  |
|-------------------------------|------------------|
| Leo Club Advisor (Print Name) | Member ID Number |
| Signature                     | Date             |

### Nomination

I understand that each multiple district may nominate only one Leo annually from an officially certified Leo club that is sponsored by a Lions club within the multiple district. I further confirm that this nomination has been approved by the multiple district council of governors, as applicable.

|                                   |                  |
|-----------------------------------|------------------|
| Council Chairperson* (Print Name) | Member ID Number |
| Signature                         | Date             |

\*Should the nomination be made by a single district (not a sub-district of a multiple district), the district governor of the single district may authorize the nomination by signing above.

Please complete both sides of this form.

Please type responses in the space provided below. Supplemental documents will not be accepted.

1. How did this Leo demonstrate leadership skills? List examples including offices held by the candidate and dates of service. Please ensure leadership positions are reported in MyLCI.

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2. How did the Leo show a superior record in implementing successful Leo service projects? List the service project led by the Leo, include beneficiary numbers.

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3. Did the Leo make contributions to the membership growth of the Leo club program? Please list the name and member id numbers of at least 4 new members recruited by the Leo.

---

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---

---

---

4. List any additional awards or recognitions that the Leo may have received outside the Leo Club Program.

---

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---

5. (For the Nominee) How has the Leo Club Program equipped the Leo for their future? Please provide the response in the space provided below.

---

---

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---

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Please submit completed form by **March 1** using one of the below methods:

Email: [leo@lionsclubs.org](mailto:leo@lionsclubs.org)

Mail To:  
Young Lions and Leos Department  
300 W. 22nd Street  
Oak Brook, IL 60523-8842 USA



# LEO Leadership Road Show

MD 14 Sate LEO Coordinator Past Council Chair Linda Zaneski is offering your District a Leo Leadership Program for all LEO's in your District. Topics include:

- Working in Teams
- Public Speaking
- Time Management
- Member Motivation
- Mental Health & Well-Being

The program begins at 8:30 am and concludes at 12:30 pm on a weekend day. What do you need to do?

- Coordinate the date and location
- Advertise the event to all LEOs in your District (flyer will be provided)
- OPTIONAL--Provide lunch for the participants (Leo advisors encouraged to also attend)

Linda Zaneski

[papageantmom@hotmail.com](mailto:papageantmom@hotmail.com)

570-709-9519

Serve with us!





## BLAIN LIONS



At the November meeting President Lion Judy Stoak inducted new Lion Derek Nesbit into the Blain Lions Club. Lion Derek was sponsored by Lion Donna Shatto.

## LOWER SWATARA LIONS



Members from the Lower Swatara Club helped serve 265 meals to the community as part of the thanksgiving meal in Highspire on Monday 11/24.

This was one of the biggest meals served with everyone getting turkey, stuffing, mashed potatoes, gravy, sweet potatoes, corn, cranberry sauce and pumpkin pie. It took a lot of scooping, and dishing up to fill the takeout boxes. The kitchen was packed and everyone seemed to have a good time.



# Donation helps to deliver meals

Senior centers in Perry County are facing an existential crisis. They received two weeks' notice that they'd not be serving meals after Nov. 3. The announcement was brought about by changes in funding and priorities. The changes left the centers to find new ways to continue to help to feed their local communities.

Central Perry Senior Center in New Bloomfield responded to the challenge. "We are good at pivoting," said Laurie Morris, executive director at the center. "Thanks to the response of many volunteers and donors, we were able to begin our own meal program without a gap in service."

With the support of the community, the center was able to roll out their own program in spite of having only two weeks in which to make it happen. Before the budgetary changes, 85 people depended upon the Central Perry Center's meal program. Although there are slightly fewer participants after the changes, the numbers demonstrate the program's importance.

The New Bloomfield Lions Club was one of the organizations responding to the need. The response came in the form of a \$1,000 check. It's one of the many ways in which the Lions Club responds to the local community.

Recent support of the community by the New Bloomfield Lions Club included sponsorship of the New Bloomfield Halloween parade. The Club provides prizes to

participants in many categories, with funding for the parade costing \$980 this year. Other community donations included \$200 to Bloomfield Public Library and \$500 to Join Hands Ministry. The club donated \$1,000 to the New Bloomfield Fire Company to assist with ongoing expenses.

Donations elsewhere were \$500 to Beacon Lodge, a Lions supported camp with a primary mission to provide camping vacation facilities for persons with special needs, including especially persons with vision impairment. Beacon Lodge Project Hope provides programs for veterans who are disabled. The club donated \$500 to that program.

The national Wreaths Across America program places wreaths on the graves of veterans in national cemeteries, including the cemetery at Fort Indiantown Gap. The club donated \$340 to provide 20 wreaths.

Lions Clubs International Foundation is sup-



**MEAL MONEY** - New Bloomfield Lions Club recently donated to the Central Perry Senior Center in New Bloomfield. At the check presentation were (from left) PDG Lion Peg Hummel, center board president John J. Patterson V, center executive director Laurie Morris,

center program director Kathy Underwood, volunteer chef Don Burkheimer (chief cook and bottle washer) and Lions President Kim Grundon. The donation was in response to recent changes in funding and priorities that were imposed upon the center.

ported by Lions Clubs throughout the world. The foundation helps fund humanitarian projects undertaken by Lions Clubs. The New Bloomfield Lions recently donated \$1,000 to LCIF.

## LOWER PAXTON TWP LIONS

**Right: WHITAKER CENTER** – Lions Mike Stephens, Julie Allen, and Pat Crawford (LP Twp Lioness Lions) at the “Stories of Impact” Brunch to Support Dauphin County Library System. Lion Mike was there as a volunteer representing our Lions Club; Lions Julie and Pat were there as attendees.



**Above & Right: BINGO** – Another great day for three clubs coming together AND for our Bingo players! Welcoming group (l-r Lions Rich Krieger, Chris Finnegan, Sharon Sowers, volunteer/potential new member Lisa Hoyer and Lion Ken Stuck serving from the kitchen.





## ICKESBURG LIONS

R: King Lion Mary Dean presented Lion Terry Urich With a 50-year Chevron.

Congratulations Lion Terry for your dedicated Service.



## PENBROOK LIONS & LEOS



Left & Below: At the November 2025 Lions Club meeting, King Lion Tammy conducted the induction ceremony for two new Lion members! Carmen Castillo and Rafael Santos, sponsored by Lion Carmen G., have been active community volunteers with the garden project since the spring through which they learned about Lionism, and enjoyed the rewards of service while learning about composting and gardening. They also look forward to having their daughter become a Leo when she comes of age.



Above: On November 8th, 2025 the Penbrook Lions Club held its annual fall pancake breakfast fundraiser. Lion Randy kept the pancakes coming! The Leos had their bake sale fundraiser for Beacon Lodge as well!

Landisburg Lions Club ~ Annual Mixed Nuts Sale

**On Sale now at all the usual locations: local banks and businesses or contact any member of the club!**

**Only \$9 per Bag**



Help the Landisburg Lions by supporting our fundraising to provide assistance to the blind & hearing impaired & other local community projects!



# SET SAIL FOR SERVICE

## You're Invited to the Lower Swatara Lions Club Fundraising Cruise!

Join the Lower Swatara Lions Club for a spectacular vacation that supports our community! A portion of every ticket sold on this incredible journey will go directly to funding our local service projects, helping us make a difference right here at home.

### The Ultimate Vacation on the Oasis of the Seas!

Experience the Royal Caribbean's stunning Oasis of the Seas, packed with thrilling activities, world-class entertainment, and relaxing amenities. This is your chance to trade the everyday for an extraordinary escape!

#### Cruise Details:

- **Ship:** Royal Caribbean's **Oasis of the Seas**
- **Departure Date:** June 12, 2026
- **Departure Port:** Cape Liberty, New Jersey



Pricing starting at \$1100 per person. Double occupancy required.

#### Our Exciting Itinerary:

- **Cape Liberty:** Depart from the scenic New Jersey coast.
- **Port Canaveral, Florida:** Explore the gateway to Florida's Space Coast.
- **Nassau, Bahamas:** Discover the vibrant culture and beautiful beaches of the Bahamas.
- **Coco Cay:** Enjoy the exclusive thrills and relaxation of Royal Caribbean's private island.



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## LionsCon27 - Get Involved

LionsCon27 is the 109th Lions Clubs International Convention, hosted in Washington, D.C. from July 2-6, 2027. Thousands of Lions and Leos from around the world will gather to celebrate service, leadership, and global unity — right in our nation's capital.

# Washington, D.C. | July 2-6, 2027

### Volunteer

Be an Ambassador, Greeter, Parade Marshal, or Event Support

Help before and during the Convention

Get a free t-shirt & join the Host Committee team!

### Donate

Support hospitality, service projects, and logistics

Every gift helps make the Convention unforgettable

### Sponsor

Clubs and businesses can be Platinum, Gold, Silver, or Bronze Sponsors

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## WHY IT MATTERS: A MOMENT TO SERVE THE WORLD

This is more than a convention — it's our chance to show the world the heart of Lions. As we welcome over 10,000 Lions and Leos from more than 200 countries, we're building bridges of service, unity, and global impact.

Whether you're donating, volunteering, or spreading the word — you're helping shape a legacy that will be remembered for decades. Let's make Washington, D.C. the loudest roar of "We Serve" the world has ever seen.

Join us. Serve with us. Celebrate with us.



**[lionscon27.com](https://lionscon27.com)**

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